

**MAYOR**  
Jessie Bellflowers

**MAYOR PRO TEM**  
Hope Page

**TOWN MANAGER**  
Chancer McLaughlin



**TOWN BOARD**  
Cynthia Hamilton  
Bryan Marley  
Grilley Mitchell  
Lisa Tremmel

**TOWN CLERK**  
Ashley Wyatt

**TOWN OF HOPE MILLS BOARD OF COMMISSIONERS**  
**Meeting Agenda – January 5, 2026**  
**7:00 p.m. Regular Meeting**

**CALL TO ORDER** – Mayor Jessie Bellflowers

**INVOCATION** – Pastor Ron Godbolt

**PLEDGE OF ALLEGIANCE** – Mayor Jessie Bellflowers

**1. APPROVAL OF AGENDA – ADDITIONS OR DELETIONS.**

**2. OFFICIAL COMMENTS.**

- a. Manager's Report (**TAB 1**)
- b. Board Member Comments

**3. PRESENTATIONS**

- a. Proclamation Recognizing Martin Luther King Jr, Day (**TAB 2**)
- b. Police Officers Promotions- Officer Kress and Officer Locklear
- c. Lake Survey Results Presentation- Lamarco Morrison (**No attachments**)

**4. PUBLIC COMMENTS:**

*Each speaker is asked to limit comments to three (3) minutes, and the total comment period will be 30 minutes or less. Citizens should sign up with the Town Clerk to speak prior to the start of the meeting. Please direct comments to the full board, not to an individual board member or staff member. Although the Board is interested in hearing your concerns, speakers should not expect Board action or deliberation on subject matter brought up during the Public Comment segment. Topics requiring further investigation will be referred to the appropriate town officials or staff and may be scheduled for a future agenda.*

**5. CONSENT AGENDA:**

- a. Consideration and approval of the Board of Commissioners Meeting Minutes December 15, 2025, Special Meeting and December 15, 2025 Regular Meeting **(TAB 3)**
- b. Approval of Resolution **R2026-001** Fixing Date of Public Hearing for Annexation **A2025-011** Barham Builders, Inc PIN 040-38-57431 **(TAB 4)**
- c. Approval of Resolution **R2026-002** Accepting The Streets In Valley End Phase 3 Into The Hope Mills Street System **(TAB 5)**
- d. Nomination and appointment to the following committees:  
Dr. Kenjuana McCray- Economic Development Committee **(TAB 6)**
- e. Approval of 2026 Meeting Schedules for the following committees: Appearance Commission, Cultural Arts Committee, Historic Preservation Commission, Homelessness Advisory Committee, Hope Mills Prime Movers, Parks and Recreation Advisory Committee, and Veteran Affairs Committee. **(TAB 7)**

*All items on the Consent Agenda are considered routine, to be enacted by one motion and without discussion. If a member of the governing body requests discussion of an item, the item will be removed from the Consent Agenda and considered separately under New Business.*

**“END OF CONSENT AGENDA”**

**6. OLD BUSINESS:**

None.

**7. NEW BUSINESS:**

- a. Consideration and Approval of Budget Amendment #16 for the Police Department in the amount of \$26,750 using Asset Forfeiture Funds, League of Municipalities Grant Funds and Registration Fees for training, equipment, and K-9 related expenditures. **(TAB 8)**
- b. Consideration and Approval of Budget Amendment #17 for the Police Department in the amount of \$40,425 **(TAB 9)**
- c. Discussion on the current status of the NCDOT Golfview/Rockfish Road widening construction project related to Crenshaw Drive and the Hope Mills Golfview Greenway site. **(No attachments)**

**8. INFORMATION ITEMS:**

- a. Reminders
  - Tuesday, January 6<sup>th</sup> | Prime Movers Committee | VFW Post 10630, 3226 Davis Street in Hope Mills, NC | 6:00pm
  - Thursday, January 8<sup>th</sup> | Cultural Arts Committee | VFW Post 10630, 3226 Davis Street in Hope Mills, NC | 6:30pm

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- b. Consideration and Approval of Budget Amendment #17 for the Police Department in the amount of \$40,425
- c. Discussion on the current status of the NCDOT Golfview/Rockfish Road widening construction project related to Crenshaw Drive and the Hope Mills Golfview Greenway site. **(No attachments)**
- d. Consideration and Approval for Central Square Technologies and Professional Services. **(TAB 9)**

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- Tuesday, January 13<sup>th</sup> | Homelessness Advisory Committee VFW Post 10630, 3226 Davis Street in Hope Mills, NC | 6:00pm
- Wednesday, January 14<sup>th</sup> | Historic Preservation Commission | VFW Post 10630, 3226 Davis Street in Hope Mills, NC | 6:00pm
- Tuesday, January 20<sup>th</sup> | Board of Commissioners Special Meeting | Town Hall | 6:00pm
- Tuesday, January 20<sup>th</sup> | Board of Commissioners Regular Meeting | Town Hall | 7:00pm
- Thursday, January 22<sup>nd</sup> | Veterans Affairs Committee | VFW Post 10630, 3226 Davis Street in Hope Mills, NC | 6:00pm
- Monday, January 26<sup>th</sup> | Parks and Recreation Advisory Committee | VFW Post 10630, 3226 Davis Street in Hope Mills, NC | 6:30pm
- Tuesday, January 27<sup>th</sup> | Appearance Commission | VFW Post 10630, 3226 Davis Street in Hope Mills, NC | 6:30pm

**9. STAFF COMMENTS.**

**10. ADJOURNMENT.**

**TAB 1**

# THE TOWN *Manager's* REPORT



BOARD OF COMMISSIONERS REGULAR MEETING | JANUARY 5, 2026

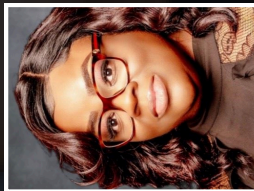
## THE M A N A G E R S *Message:* CHARTING THE PATH FORWARD



CHANCER F. MCLAUGHLIN  
Town Manager



ASHLEY WYATT  
Town Clerk



CORONDA REGAN  
Deputy Town Clerk



BETTY JO MERRITT  
Receptionist



ANTOINETTE DAVIS  
Receptionist

### THE ADMINISTRATION

As we enter the new year, we do so upon a solid foundation of progress that has been built within our municipality. With a new Board of Commissioners and a renewed commitment to service, we move forward together with purpose, focus, and confidence in the path ahead. In the year to come, we will continue prioritizing infrastructure and capital improvement projects that elevate the quality and reliability of the services we provide to our citizens. We remain committed to strengthening public safety through ongoing evaluation and enhancement of Police and Fire operations, while also advancing quality-of-life initiatives through community engagement, responsible governance, and continued investment in Parks and Recreation. Equally important is our commitment to collaboration. We will continue to strengthen partnerships with our state and federal delegation, neighboring municipalities, and regional agencies to ensure our collective efforts toward growth and development are coordinated and impactful.

From an infrastructure standpoint, our Public Works Department will maintain close coordination with the North Carolina Department of Transportation on several major roadway projects currently underway. The Golfview Road/Rockfish Road project is progressing ahead of schedule and will widen both corridors to two lanes, incorporating a dedicated median and roundabouts. In partnership with NCDOT, we are also emphasizing beautification efforts, including enhanced landscaping and increased lighting, to ensure this project serves as a welcoming gateway and anchor for our municipal campus. Our Capital Improvement Program remains focused on five core functional areas: General Government, Public Safety, Transportation, Economic Development, and Cultural Recreation. Transportation efforts will continue in coordination with FAMPO and FAST, working alongside the City of Fayetteville, Cumberland County, and the Town of Spring Lake to advance regional transportation initiatives. Economic Development efforts are well underway with continued progress on the Hope Mills Area Land Use Plan. This plan will play a critical role in guiding and shaping future growth, particularly with the completion of the I-295 loop. In Parks and Recreation, the Town has recently secured \$500,000 in grant funding through the PARTF program and is preparing to apply for an additional \$500,000. If successful, this investment will further demonstrate our commitment to creative and responsible governance by advancing high-quality projects while minimizing reliance on the General Fund. Planned improvements include expanded parking and the redesign of Hope Mills Lake, both of which will provide lasting benefits to our residents. From the exploration of potential Police and Fire substations, to the completion of the Municipal Government Complex Master Plan, expanded sidewalks, and ongoing stormwater and street projects, our focus for the coming year is clear and deliberate.

As we enter budget season, we will work collaboratively to prioritize the needs of our community and determine the most effective path forward in achieving these goals. As your Town Manager, I sincerely thank you for your continued support. I am both excited and confident that, working together, we will successfully move our community forward.

# THE TOWN *Manager's* REPORT

BOARD OF COMMISSIONERS REGULAR MEETING | JANUARY 5, 2026

## TOWN OF HOPE MILLS BOARD OF COMMISSIONERS *Our Elected Officials*

Following the November 4, 2025 election, the Town of Hope Mills marked an important milestone on December 1, 2025, with the swearing-in of our Mayor and five Commissioners. Serving under four-year staggered terms, this leadership team is aligned and ready to move the town forward with a shared sense of purpose. With several initiatives already gaining momentum, the Board is focused on leading through collaboration, accountability, and innovation. United as one team, we are building a strong foundation for the future and positioning Hope Mills for sustained growth and meaningful community impact.



**JESSIE BELLFLOWERS**  
Mayor  
TERM: 4 years



**BYRAN MARLEY**  
Commissioner  
TERM: 4 years



**GRILLEY MITCHELL**  
Commissioner  
TERM: 4 years



**HOPE PAGE**  
Mayor ProTem  
TERM: 4 years



**CYNTHIA HAMILTON**  
Commissioner  
TERM: 2 years



**LISA TREMMEL**  
Commissioner  
TERM: 2 years



# THE TOWN *Manager's* REPORT

BOARD OF COMMISSIONERS REGULAR MEETING | JANUARY 5, 2026

## PUBLIC SAFETY *Our Staff*

Our public safety teams operate from the John W. Hodges Public Safety Center, now open 24 hours a day. This expanded availability ensures our residents and citizens can rely on our first responders at any time, day or night. Below is the leadership team that guides and supports the dedicated men and women of our Police and Fire Departments:

### POLICE DEPARTMENT COMMAND STAFF



**STEPHEN DOLLINGER**  
Police Chief



**DERWIN BRAYBOY**  
Deputy Police Chief

### FIRE DEPARTMENT COMMAND STAFF



**MATTHEW CAIN**  
Fire Chief



**ROBERT HURLBURT**  
Deputy Fire Chief



**MITCH DEAVER**  
Captain



**DEREK ROLLAND**  
Captain



**ROBERT CARTER**  
Fire Marshal



# THE TOWN *Manager's* REPORT



BOARD OF COMMISSIONERS REGULAR MEETING | JANUARY 5, 2026

## PUBLIC WORKS & STORMWATER *Our Staff*

Both our Public Works and Stormwater Departments play a critical role in meeting the Town's infrastructure needs. From street maintenance and waste management to curb and gutter systems and stormwater runoff management, these departments serve as the backbone of the foundation upon which Hope Mills stands. Below are the leaders that guide these two divisions:

### PUBLIC WORKS DEPARTMENT STAFF



**DON SIKO**  
Public Works Director

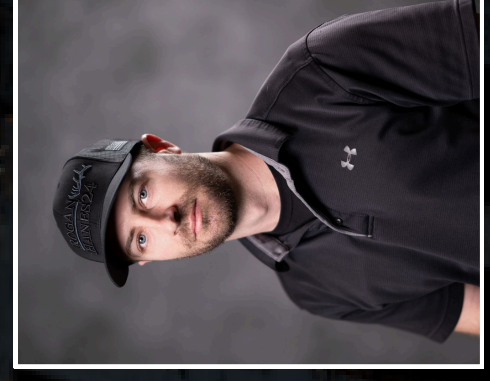


**BRUCE CLARK**  
Deputy Public Works Director

### STORMWATER DEPARTMENT STAFF



**ELISABETH BROWN**  
Stormwater Director



**TYLER RIDDLE**  
Deputy Stormwater Director

# THE TOWN *Manager's* REPORT



BOARD OF COMMISSIONERS REGULAR MEETING | JANUARY 5, 2026

## PARKS AND RECREATION *Our Staff*

The wide range of activities offered in Hope Mills that enhance our quality of life can be directly attributed to our Parks and Recreation Department. With a stellar staff specializing across a variety of program areas, this department continues to be a regional leader in providing meaningful opportunities for our residents and visitors to enjoy living in Hope Mills. Our team of leaders in Parks and Recreation is listed below:

### PARKS AND RECREATION LEADERSHIP STAFF



LAMARCO MORRISON  
P&R Director



MAXEY DOVE  
Deputy P&R Director



MEGHAN FREEMAN  
Assistant Director



BRANDON MCLEAN  
Programs Coordinator



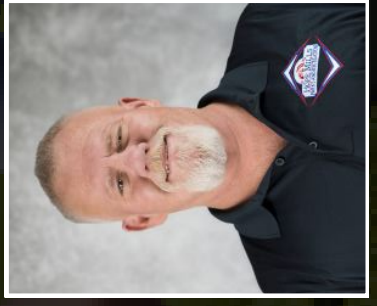
CHRISTA WILLOUGHBY  
Athletics Coordinator



TEANDREA WILKINS  
Rec. Operations Supervisor



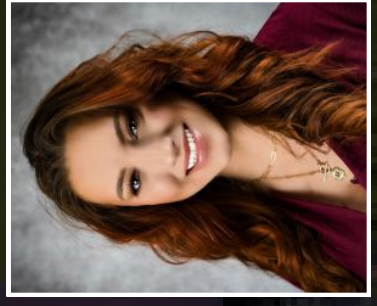
BRENDA WILLIAMS  
Administrative Assistant



KEITH BRYANT  
Field Maintenance Sup.



JAMES GONZALES  
Bldg. Maintenance Sup.



MEAGAN MERENESS  
Special Events/Comm  
Coordinator



JUSTIN BALDWIN  
Athletics Supervisor

# THE TOWN *Manager's* REPORT

BOARD OF COMMISSIONERS REGULAR MEETING | JANUARY 5, 2026

## INSPECTIONS & PLANNING/ZONING

### *Our Staff*

Many would agree that our Inspections Department and Planning Department are the unsung heroes of our municipality. In many cases, the first point of contact during development is our Planning team, guiding projects from concept to coordination. By the same token, the Inspections Department serves as the anchor for all construction activity in Hope Mills, ensuring compliance, safety, and quality throughout the process. Together, these two departments are vital to the responsible growth and continued development of Hope Mills. Below is the leadership team that guides these two divisions of our staff:

#### INSPECTIONS DEPARTMENT STAFF



KENNY TATUM  
Chief Building Official

#### PLANNING DEPARTMENT STAFF



EMILY WEIDNER  
Planning Department Director



XAVIER ROBINSON  
Town Planner



# THE TOWN *Manager's* REPORT



BOARD OF COMMISSIONERS REGULAR MEETING | JANUARY 5, 2026

## FINANCE AND HUMAN RESOURCES *Our Staff*

Our Finance Department continues to set the standard for fiscal responsibility. With six consecutive years of CAFR Awards for clean audits, our Finance Director leads the Town's commitment to sound financial management and responsible governance. Our Human Resources Department likewise continues to push the envelope in recruitment and retention, fostering a supportive and productive work environment for our staff. The leadership staff in each department is below:

### FINANCE DEPARTMENT STAFF



DREW HOLLAND  
Finance Director

### HUMAN RESOURCES DEPARTMENT STAFF



LEEANNE CARLUCCI  
Human Resources Director



SHANIECE SMITH  
Human Resources Specialist

# THE TOWN *Manager's* REPORT

BOARD OF COMMISSIONERS REGULAR MEETING | JANUARY 5, 2026

## NCDOT CONSTRUCTION UPDATES

The following construction projects are being completed by NCDOT and will have an effect on the Town of Hope Mills. The contract number, state transportation improvement program (STIP) number, project description, and estimated completion date as well as project let dates are listed below:

### ACTIVE PROJECTS:

Contract#: C204043

STIP#: U-2519AA, U-2519AB

Project Description: Fayetteville Outer Loop construct new freeway from I-95 in Robeson County to South of SR 1003 (Camden Road) in Cumberland County.

Project Cost: \$129,749,000

Estimated Completion Date: 7/1/2025 CONSTRUCTION PROGRESS IS AT 93%

Project ID#: HL-0036

Project Description: NC 59 (North Main Street) Replace existing sidewalk and construct new sidewalk along NC 59 (North Main Street).

Project Cost: \$449,000

LET Date: 3/15/2024

PROJECT ID#: U-3422A

Project Description: SR 1003 (Camden Road) From Fayetteville outer loop to just west of SR 1112 (Rockfish Road)

Project Cost: \$420,241,370

LET Date: Project was advertised and let 12/17/2024

STATUS: 16%

PROJECT ID#: U-3422B

Route and Limits: SR 1003 (Camden Road), b/w west of SR 1112 (Rockfish Road) and SR 1596 (North Main Street)

Project Description: Widen to multi-lanes

Project Cost: \$55,000,000

LET Date: 12/2025



# THE TOWN *Manager's* REPORT

BOARD OF COMMISSIONERS REGULAR MEETING | JANUARY 5, 2026

## NCDOT CONSTRUCTION UPDATES

The following construction projects are being completed by NCDOT and will have an effect on the Town of Hope Mills. The contract number, state transportation improvement program (STIP) number, project description, and estimated completion date as well as project let dates are listed below:

**PROJECT ID#:** U-4709

**Project Description:** SR 1112 (Rockfish Road) from SR 1115 (Golfview Road) to NC59 (North Main Street) and SR 1115 (Golfview Road) from SR 1112 (Rockfish Road) to NC 59 (North Main Street). Widen to multi-lanes.

**Project Cost:** \$33,031,000

**LET Date:** 6/18/2024 **Contractor has been selected:** Fred Smith Co.  
**STATUS:** 11%

**PROJECT ID#:** U-6073

**Project Description:** SR 1107 (Fisher Road) from SR 1104 (Strickland Bridge Road) to NC162 (Bingham Drive. Widen 2.1 miles of Fisher Road to four lane divided with a 19.5 foot median, a 5 foot sidewalk on the westbound side, and a 10 foot multiuse path on the eastbound side. A roundabout is also proposed at the McKinnon Farm intersection. Feedback can be provided at [www.ncdot.publicinput.com](http://www.ncdot.publicinput.com) through November 8, 2024.

**Project Cost:** \$65,000,000

**Award for Construction Date:** 2028

## NCDOT DIVISION 6 FUTURE CORRIDOR PROJECTS

**PROJECT ID#:** BL-0130

**Route and Limits:** SR 1131 (Cameron Road), b/w Hope Mills Middle School to NC 59 (South Main Street) in Hope Mills.

**Project Description:** Sidewalk construction

**Project Cost:** \$574,000

**LET Date:** FY 2027



**TAB 2**



# Proclamation

**MARTIN LUTHER KING, JR., DAY, JANUARY 19, 2026**

**WHEREAS**, Dr. Martin Luther King Jr. devoted his life to advancing equality, social justice, and opportunity for all, and challenged society to participate in the never-ending work of building a more perfect union; and

**WHEREAS**, Dr. King's teachings continue to guide and inspire us in addressing challenges in our communities; and

**WHEREAS**, since 1994 millions of individuals have been inspired by the life and work of Dr. Martin Luther King Jr. to serve their neighbors and communities; and

**WHEREAS**, serving others has been an appropriate way to honor Dr. King, meet local and national needs, bring our citizens together, and strengthen our communities and nation; and

**WHEREAS**, the Dr. Martin Luther King Jr federal holiday is also commemorated as a National Day of Service, and offers an opportunity for Americans to give back to their communities and make an ongoing commitment to service throughout the year; and

**WHEREAS**, events are being organized by a wide range of nonprofit and community organizations, educational institutions, public agencies, private businesses, and other organizations across the nation; and

**NOW THEREFORE I, JESSIE BELLFLOWERS, MAYOR AND THE TOWN OF HOPE MILLS BOARD OF COMMISSIONERS DO HEREBY PROCLAIM MONDAY, JANUARY 19, 2026, AS MARTIN LUTHER KING, JR., DAY AND COMMEND ITS OBSERVATION THROUGH PARTICIPATION IN A DAY OF SERVICE.**

This the 5<sup>th</sup> day of January, 2026.

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JESSIE BELLFLOWERS, MAYOR

**TAB 3**

**MAYOR**

Jessie Bellflowers

**MAYOR PRO TEM**

Hope Page

**TOWN MANAGER**

Chancer McLaughlin



**TOWN BOARD**

Cynthia Hamilton  
Grilley Mitchell  
Bryan Marley  
Lisa Tremmel

**TOWN CLERK**

Ashley Wyatt

**TOWN OF HOPE MILLS BOARD OF COMMISSIONERS**

**Meeting Agenda –December 15, 2025**

**5:00 p.m. Special Meeting**

Mayor Bellflowers called the meeting to order at 5:07 PM and welcomed those in attendance.

**NOTE:** Commissioner Grilley Mitchell exited the meeting at 6:16pm and Commissioner Bryan Marley arrived at 6:50pm.

**STAFF PRESENT**

Town Attorney Dan Hartzog, Town Manager Chancer McLaughlin, Town Clerk Ashley Wyatt, Deputy Town Clerk Coronda Regan, Police Chief Stephen Dollinger, Finance Director Drew Holland, Deputy Finance Director Ricky Ramey, Senior Accountant Kelli Wall, and Accounts Payable Clerk Erica Hancock.

**PLEDGE OF ALLEGIANCE**

Mayor Bellflowers led the Pledge of Allegiance.

**APPROVAL OF AGENDA – ADDITIONS OR DELETIONS**

The agenda was approved by unanimous vote of the board.

**PRESENTATIONS**

**Overview of Municipal Finance – Drew Holland, Finance Director**

Finance Director Drew Holland provided an educational presentation on municipal finance and the budgeting processes. He began by explaining the various roles in the budget process:

- Department heads identify needs and advocate for their services
- Finance team handles revenue estimates and budget reviews using conservative practices
- Town Manager serves as the budget officer, creating a balanced budget that considers service needs, political pressures, and legal mandates
- The Board of Commissioners adopts the budget ordinance and manages citizen requests

Mr. Holland then outlined the town's fund structure, explaining that the General Fund contains most departments except for Storm Water, which has its own dedicated fund. He also discussed the Powell Bill Fund, which was designated exclusively for streets and sidewalks, receiving two allocations per year (October and December).

The Finance Director presented the proposed FY2026 budget calendar, highlighting key dates:

- Strategic Plan and Priorities Retreat scheduled for February 6, 2026

- Budget worksheets to department heads by early March
- Town Board Strategic Budget Retreat in early March
- Committee budget requests to be presented in the second meeting of March
- Department head requests due by March 23
- Budget workshop in May (date to be determined)
- Public hearing and budget adoption in June

Mr. Holland explained the monthly financial statements provided to the board, which showed the General Fund, Powell Bill Fund, and Storm Water Fund. He described how budget amendments work, noting that amounts were rounded up to the nearest \$25 increment for easier tracking. He went on to explain the Community Investment Plan (CIP), previously referred to as the Capital Improvement Plan, which serves as a comprehensive wishlist of potential town projects. He noted that projects remained in the CIP until funding becomes available and the project was completed.

Mayor Pro Tem Page asked if budget amendment expenses would be forecasted in future budgets.

Mr. Holland advised that those expenses should show up in future budget requests.

### **OVERVIEW OF MUNICIPAL LAW – DAN HARTZOG, TOWN ATTORNEY**

Town Attorney Dan Hartzog provided an overview of municipal law focusing on several key areas:

**Open Meetings Laws:** Mr. Hartzog explained that board members could discuss town business outside of meetings, but could not meet as a quorum (majority of the board) to discuss town business without proper notice. He clarified that email communications generally did not constitute an open meetings violation because they were not simultaneous communications.

**Closed Sessions:** Mr. Hartzog reviewed the limited purposes for which the board could enter closed session, including personnel matters, attorney-client privilege, contract negotiations, and economic development opportunities. He emphasized that what was discussed in closed session should remain confidential to preserve the purpose of these sessions.

Commissioner Hamilton asked for clarity on if the names of the lawsuits should be announced when going into closed session.

Attorney Hartzog advised they should.

**Public Records:** Mr. Hartzog explained that any document created in connection with town business was potentially a public record, including emails, texts, and potentially social media posts. He advised board members to be mindful that their communications in their official capacity.

**Social Media:** Mr. Hartzog discussed recent Supreme Court guidance on social media use by public officials, explaining the two-pronged test for determining whether online speech was attributable to the town: (1) the official must possess actual authority to speak on the town's behalf, and (2) they must purport to exercise that authority on social media. He recommended maintaining separate social media accounts for personal and official use, and including a disclaimer on personal accounts stating: "This is my personal Facebook page. The views expressed here are strictly my own."

**Personnel Matters:** Mr. Hartzog emphasized that all personnel matters, except those concerning the Town Manager and Town Attorney, were handled by the Town Manager. He explained that board members have legislative immunity for policy and budget decisions, but could potentially be sued for getting involved in personnel decisions. He reviewed the confidentiality requirements for personnel information under state law, noting violations are a Class 3 misdemeanor with a \$500 fine.

**Land Use:** Mr. Hartzog discussed zoning considerations, explaining that for straight rezoning requests, the board should consider whether the zoning designation was appropriate for the land, not the specific use proposed. He contrasted this with conditional zoning, which allows more discussion about specific projects and conditions.

Mr. Hartzog concluded by explaining quasi-judicial proceedings handled by the Board of Adjustment, noting that unlike the Town Council, Board of Adjustment members cannot have ex parte communications or fixed opinions prior to hearings.

## **ADJOURNMENT**

Seeing no additional business to come before the board, the meeting was adjourned at 6:55pm.

Motion by Commissioner Hamilton, seconded by Mayor Pro Tem Page, and carried unanimously to adjourn the meeting.

**ADOPTED this 5<sup>th</sup> Day of January 2026.**

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Jessie Bellflowers, MAYOR

**ATTEST:**

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Ashley Wyatt, MMC Town Clerk

**MAYOR**

Jessie Bellflowers

**MAYOR PRO TEM**

Hope Page

**TOWN MANAGER**

Chancer McLaughlin



**TOWN BOARD**

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Ashley Wyatt

**TOWN OF HOPE MILLS BOARD OF COMMISSIONERS**

**Meeting Agenda –December 15, 2025**

**7:00 p.m. Regular Meeting**

Mayor Bellflowers called the meeting to order at 7:08 PM and welcomed those in attendance.

**STAFF PRESENT**

Town Attorney Dan Hartzog, Town Manager Chancer McLaughlin, Town Clerk Ashley Wyatt, Deputy Town Clerk Coronda Regan, Police Chief Stephen Dollinger, Public Works Director Don Sisko, Human Resources Director Leeanne Carlucci, Parks and Recreation Director Lamarco Morrison, Planning Director Emilly Weidner, and Finance Director Drew Holland.

**PLEDGE OF ALLEGIANCE**

Mayor Bellflowers led the Pledge of Allegiance.

**APPROVAL OF AGENDA – ADDITIONS OR DELETIONS**

*Motion to approve the agenda as presented was made by Commissioner Mitchell and seconded by Mayor Pro Tem Page, and approved unanimously.*

**OFFICIAL COMMENTS**

**Manager's Report**

Town Manager Chancer McLaughlin presented the final Manager's Report for 2025, which served as a year in review. He began by acknowledging the Parks and Recreation Department, specifically commending Meghan Hawkins and Megan Meraness for their exceptional execution of the Christmas parade, which he described as "flawless" despite having approximately 180 entries.

The Manager's Report highlighted numerous accomplishments from 2025, including:

- Community policing programs
- Implementation of four-year staggered terms
- The town's first State of the Town address
- The Elevate Hope Mills small business initiative that drew attention from the Secretary of State
- Grant funding from the North Carolina League of Municipalities

- Significant state and federal funding submissions
- A partnership video with Dennis Quaid that received over 29,000 views

He also highlighted departmental accomplishments:

- Inspections Department conducted 3,271 inspections with just four staff members
- Public Works Department conducted asphalt rejuvenation on over 72 square yards of streets
- Parks and Recreation generated \$245,000 in revenue in the last quarter with 20% average increases in participation, reaching 50% in some cases

### **Board Member Comments**

Commissioner Marley welcomed everyone and congratulated the police officers being sworn in. He thanked former Commissioner Joanne Scarola for her service and noted positive feedback about the Christmas decorations.

Commissioner Hamilton thanked attendees for coming to the board's first meeting and expressed excitement about working with the new board. She praised the Christmas parade organization and the large turnout despite cold weather.

Commissioner Mitchell thanked everyone for attending and noted the improvement in town decorations. He praised the parade as the biggest and best he had seen for Hope Mills. He discussed how the Manager's Report began several years ago and suggested turning it into a quarterly newsletter with contributions from board members to improve transparency for citizens, including making hard copies available at locations like the recreation center. He wished everyone a Merry Christmas and expressed confidence in the board's future accomplishments.

Commissioner Tremmel thanked those attending in person and online. She echoed praise for the parade, noting the "spirit of oneness" in the town. She specifically thanked Town Clerk Ashley Wyatt and Deputy Town Clerk Coronda Regan for helping new board members get up to speed, and expressed excitement about the board's future plans.

Commissioner Hope Page thanked everyone for attending and mentioned enjoying the Christmas parade's snow machine and the Breakfast with Santa event. She expressed enthusiasm about working with the board to continue setting precedents for the town.

Mayor Bellflowers highlighted the Christmas parade as a showcase for all town departments, praising the security, organization, and execution. He noted the positive feedback and suggestions to keep the format for next year, possibly with earlier activities in the park and tree lighting when the parade arrives. He credited Town Manager McLaughlin's leadership for the professionalism shown by all departments.

### **PRESENTATIONS**

#### **Presentation to Former Commissioner Joanne Scarola**

Mayor Bellflowers presented an award to former Commissioner Joanne Scarola in recognition of her public service as commissioner for the Town of Hope Mills.

Town Manager McLaughlin added that Scarola had been very supportive of town staff and hadn't missed a clarity meeting in about four years.

### **Swearing in of Police Officers**

Mayor Bellflowers administered the oath of office to three officers.

### **Presentation by Faith Hatton**

Faith Hatton, Associate Publisher/Editor for the Greater Fayetteville Business Journal, gave a presentation about the publication and requested town sponsorship.

Ms. Hatton described the Business Journal as the region's leading source for business news, serving Cumberland County and six surrounding counties. Founded in 2021 during the COVID-19 pandemic, the publication has seen significant growth. She highlighted the Journal's coverage of Hope Mills, including the Elevate Hope Mills initiative, Wawa's opening, Heritage Park, and various business openings. She then presented information about the "Book on Business," an annual publication showcasing the region as a center of business. The book is distributed to over 10,000 readers and at events throughout the year. She requested the Town of Hope Mills consider a half-page advertisement in the 2026 edition for \$1,497.

During discussion, Town Manager McLaughlin noted the value of promoting Hope Mills to attract businesses, which could help generate sales tax revenue and reduces reliance on property taxes. He stated that funding was available in the administration's budget without depleting economic development funds.

*Motion to approve a half page advertisement in the 2026 Book on Business for \$1,497 made by Commissioner Mitchell, seconded by Commissioner Tremmel and approved unanimously.*

Ms. Hatton noted that the deadline to submit the advertisement content was January 23, 2026.

### **PUBLIC COMMENTS**

Mark Hess, chairperson of the Hope Mills Parks and Recreation Advisory Committee, addressed the board about the need for more parks and recreation space. He encouraged the board to consider purchasing available land for future park development, even if funds were not immediately available to develop it.

### **CONSENT AGENDA**

Mayor Bellflowers noted that item E (Approval of 2026 Meeting Schedules for Committees) needed to be removed from the consent agenda. He explained that the VFW Post 10630 membership had not yet voted on whether all committees could meet at their building on Davis Street and needed to check their calendar for potential conflicts.

*Motion to approve the consent agenda with the removal of item E by Commissioner Mitchell, seconded by Commissioner Tremmel, and approved unanimously.*

The following items were approved:

- *Consideration and Approval of the Board of Commissioners Meeting December 1, 2025, Organizational Meeting*
- *Acceptance of Monthly Financial Report- November 2025*

- *Consideration of Acceptance of a Non-contiguous Annexation Request of 2.44 acres and adoption of Resolution R2025-032*
- *Approval of Resolution R2025-033 declaring certain property surplus*
- *Approval of Proposal from Ellington Contractors for Falls Drive Stormwater Repair*
- *Authorization for Town Manager to Sign NCDOT Agreements 13304 and 13326 for Sidewalks*
- *Nomination and Appointment to Committees (various appointments to Historic Preservation, Veterans Affairs, Economic Development, and Homelessness Advisory committees)*
- *Removal of Ron Gosciniak from the Economic Development Committee*
- *Consideration and Approval of Budget Amendment #14 for the Governing Body (\$17,762)*
- *Consideration and Approval of Budget Amendment #15 for the Police Department (\$18,100)*

### **Old Business**

**None.**

### **NEW BUSINESS**

#### **Consideration and Approval of Budget Amendment #13 for Parks and Recreation Department**

Parks and Recreation Director Lamarco Morrison explained that the \$25,000 budget amendment was for asset management software that had been approved during budget workshops but was inadvertently omitted from the final approved budget in June. He noted that the funds would come from surplus revenue already earned by the department in the fiscal year.

*Motion to approve budget amendment number 13 for \$25,000 made by Commissioner Marley, seconded by Commissioner Mitchell and approved unanimously.*

### **Reminders**

Mayor Bellflowers noted that the next regular meeting would be on January 5, 2026, with a special workshop on planning, zoning, code enforcement, and inspections beforehand. After discussion, the board agreed to start the workshop at 5:30 PM.

Town Manager McLaughlin clarified that while it sounded like four separate presentations, it would actually be two departments (Planning/Zoning/Code Enforcement as one, and Inspections as the other) with approximately 30 minutes each.

### **Staff Comments**

Public Works Director Don Sisko announced that lake lowering would begin on January 5th. The Town Manager stated they would notify lake owners, place the information on marquees, the website, and issue a press release at the beginning of the year.

## **ADJOURNMENT**

Seeing no additional business to come before the board, the meeting was adjourned at 8:19pm.

Motion by Commissioner Hamilton, seconded by Mayor Pro Tem Page, and carried unanimously to adjourn the meeting.

**ADOPTED this 5<sup>th</sup> Day of January 2026.**

---

Jessie Bellflowers, MAYOR

**ATTEST:**

---

Ashley Wyatt, MMC Town Clerk

**TAB 4**

Annexation No. A2025-011  
Barham Builders, Inc  
PIN 040-38-57431

**RESOLUTION FIXING DATE OF PUBLIC HEARING ON QUESTION OF**  
**ANNEXATION PURSUANT TO G.S. 160A-58.2**  
**RESOLUTION NO. R2026-001**

**WHEREAS** a petition requesting annexation of the area described herein has been received; and

**WHEREAS** the Board of Commissioners has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

**WHEREAS** certification by the Town Clerk as to the sufficiency of the petition has been made;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Town of Hope Mills, North Carolina that:

**Section 1.** A public hearing on the question of annexation of the area described herein will be held at Town Hall, 5770 Rockfish Road, Bill Luther Board Meeting Room #120, at 7:00 p.m., January 20, 2026.

**Section 2.** The area proposed for annexation is described as follows:

**LYING** in Rockfish Township, near Hope Mills, Cumberland County and North Carolina this subject property being bounded on the north by Lots 116 – 120 Sheffield Farms North, Section Two as described and recorded in Plat Book 118, Page 93, Cumberland County Registry; bounded on the east by property conveyed to John McNeill Ray, Jr. and Robert Neal Ray as described and recorded in Deed Book 9887, Page 305, Cumberland County Registry; bounded on the south by the northern right of way margin of Muscat Road (S.R. 1119) and bounded on the west by the eastern right of way margin of Fairhaven Trail and being more particularly described as follows:

**COMMENCING** from a control corner “J as shown on the aforementioned plat of Sheffield Farms North, said control being a nail in the radius of the cul-de-sac of Forest Park Court, thence South 44 degrees 09 minutes 43 seconds East for a distance of 160.00 feet to an iron rebar, said rebar being the westernmost corner of the aforementioned Lot 116 Sheffield Farms North, Section One, said corner also being the **TRUE POINT AND PLACE OF BEGINNING;**

**THENCE** and with a rear line of said Lot 116 South 89 degrees 12 minutes 30 seconds East for a distance of 58.00 feet to an iron rebar, said rebar being the southernmost boundary corner of said Lot 116 and lying in the western boundary line of the aforementioned Ray property;

**THENCE** and with the boundary of said Ray property, South 00 degrees 47 minutes 30 seconds West for a distance of 345.77 feet to and iron rebar, said rebar being lying in the aforementioned margin of Muscat Road and being the southwestern boundary corner of said Ray property;

**THENCE** and with said margin of Muscat Road and with a curve to the left having a radius of 1178.00 feet and an arc length of 157.14 feet and being subtended by a bearing of South 50 degrees 27 minutes 44

seconds West and a chord length of 157.03 feet to an iron rebar, said rebar being the point of curvature of a curve at the intersection of said Muscat Road and the aforementioned Fairhaven Trail;;

**THENCE** and with said margin of said Fairhaven Trail the following bearings and distances:

With a curve to the right having a radius of 35.00 feet and an arc length of 47.25 feet and being subtended by a bearing of South 85 degrees 19 minutes 03 seconds West and a chord length of 43.73 feet to an iron rebar, said rebar being the point of curvature of a curve at the intersection of said Muscat Road and the aforementioned Fairhaven Trail;

North 56 degrees 00 minutes 21 seconds West for a distance of 55.83 feet to an iron rebar;

With a curve to the right having a radius of 25.00 feet and an arc length of 39.27 feet and being subtended by a bearing of North 11 degrees 00 minutes 21 seconds West and a chord length of 35.36 feet to an iron rebar;

North 33 degrees 59 minutes 39 seconds East for a distance of 10.00 feet to an iron rebar;

North 56 degrees 00 minutes 21 seconds West for a distance of 50.00 feet to an iron rebar;

South 33 degrees 59 minutes 39 seconds West for a distance of 10.00 feet to an iron rebar;

With a curve to the right having a radius of 25.00 feet and an arc length of 39.27 feet and being subtended by a bearing of South 78 degrees 59 minutes 39 seconds West and a chord length of 35.36 feet to an iron rebar;

North 56 degrees 00 minutes 21 seconds West for a distance of 5.45 feet to an iron rebar;

With a curve to the right having a radius of 325.00 feet and an arc length of 160.19 feet and being subtended by a bearing of North 41 degrees 53 minutes 06 seconds West and a chord length of 160.19 feet to an iron rebar, said rebar being the southwestern corner of the aforementioned Lot 120;

**THENCE** and with a rear line of said Lots 121 and 121--119 North 62 degrees 14 minutes 08 seconds East for a distance of 189.15 feet to an iron rebar, said rebar being the southernmost boundary corner of said Lot 119;

**THENCE** and with a rear line of said Lots 119, 118 and 117 North 50 degrees 04 minutes 42 seconds East for a distance of 239.54 feet to an iron rebar, the **TRUE POINT AND PLACE OF BEGINNING**;

Together with and subject to covenants, easements, and restrictions of record. Said property contains 2.44 acres (108,132 square feet). This is a non- contiguous annexation.

**Section 3.** Notice of the public hearing shall be published in the Fayetteville Observer, a newspaper having general circulation in the Town of Hope Mills, at least ten (10) days prior to the date of the public hearing.

**ADOPTED this 5<sup>th</sup> Day of January 2026.**

---

Jessie Bellflowers, MAYOR

**ATTEST:**

\_\_\_\_\_  
Ashley Wyatt, MMC Town Clerk



## Town of Hope Mills

# Voluntary Annexation Packet

### VOLUNTARY ANNEXATION SUBMITTAL REQUIREMENTS:

---

Only complete submittals will be processed. The following items are required to be submitted to the Town of Hope Mills in order for your application to be deemed complete:

- Original Petition Form Signed by ALL Owners of the property
- Legal description of the area to be annexed in both hard and digital (Word) format
- A complete copy of the last deed of record for each parcel of property to be annexed
- 1 paper copy and 1 digital copy of the **\*filed** annexation plat prepared by a registered land surveyor including the following information:
  - Title block:  
Annexation Map for Town of Hope Mills  
Annexation File # \_\_\_\_\_
  - Vicinity map showing location of property in relation to the primary corporate town limits, (indicate where corporate limits are adjacent to the property or the location of the closest point of the primary Town Limits)
  - Surveyors' certificate
  - Plat book and page numbers

**CHECK PAYABLE TO TOWN OF HOPE MILLS IN THE AMOUNT OF \$500.00 FOR VOLUNTARY ANNEXATION FEE MUST BE SUBMITTED.**

\* (Per the Secretary of State's Office, said plat must be signed by a surveyor but **is not required to be sent through any approval process**. Per GS 47-30 paragraph g. and j. "The provisions of this section shall not apply to boundary plats of State lines, county lines, **areas annexed by municipalities**, nor to plats of municipal boundaries, whether or not required by law to be recorded.")

---

Town of Hope Mills

5770 Rockfish Road • Hope Mills, NC 28348 • (910) 424-4555 • (910) 424-4902 fax

For Town Clerk Use:  
Annexation # \_\_\_\_\_



## Town of Hope Mills Voluntary Annexation Petition

To the Board of Commissioners of the Town of Hope Mills:

We, the undersigned, being of all the owners of the real property described herein, respectfully request that the area described herein be annexed to the Town of Hope Mills pursuant to the provisions of G.S. 160A-31.

The area to be annexed is  contiguous  non-contiguous to the existing Town Limits of Hope Mills and the boundaries of such territory are as indicated below and on the attached map and description.

### Property Information:

If only part of a parcel is included, then write "Part" after the Cumberland County Parcel Identification Number and Real Estate Identification Number (s).

Cumberland County Parcel Identification Number (s):

040-38-57431

Cumberland County Real Estate Identification Number (s):

REID: 0403857431000

Acreage of Annexation Area: 2.44 Acres

Existing Population: 0

Number of existing residential dwelling units: 0

Do you declare vested rights\*?  yes  no

\*We acknowledge that any zoning vested rights acquired pursuant to G.S. 160D-108.1 must be declared and identified on this petition. We further acknowledge that failure to declare such rights on this petition shall result in a termination of vested rights previously acquired for the property. (If zoning vested rights are claimed, indicate "yes" and attach proof.)

Property Owner(s):

Address:

Signature:

Date:

All property owners must sign this petition including husband and wife if jointly owned

Barham Builders, Inc

5406 Ulloa Place, Wilmington, NC 28412

*Edward G. Parham* 8-24-25

\*Vested Right – Means the right to undertake and complete the development and use of property under the terms and conditions of an approved site specific development plan or an approved phased development plan. A vested right shall be deemed established with respect to any property upon valid approval, or conditional approval, of a site specific development plan or phased development plan, following notice and public hearing by the county with jurisdiction over the property.

Town of Hope Mills

5770 Rockfish Road • Hope Mills, NC 28348 • (910) 424-4555 • (910) 424-4902 fax

**LARRY KING & ASSOCIATES, R.L.S., P.A.**  
**1333 MORGANTON ROAD, SUITE 201**  
**FAYETTEVILLE, NC 28305**  
**PHONE: (910) 483-4300 FAX: (910) 483-4052**  
**N.C. Firm Lic. C-0887**

**August 22, 2025**

LEGAL DESCRIPTION

**BOBBY THOMPSON CORNER**

**LYING** in Rockfish Township, near Hope Mills, Cumberland County and North Carolina this subject property being bounded on the north by Lots 116 – 120 Sheffield Farms North, Section Two as described and recorded in Plat Book 118, Page 93, Cumberland County Registry; bounded on the east by property conveyed to John McNeill Ray, Jr. and Robert Neal Ray as described and recorded in Deed Book 9887, Page 305, Cumberland County Registry; bounded on the south by the northern right of way margin of Muscat Road (S.R. 1119) and bounded on the west by the eastern right of way margin of Fairhaven Trail and being more particularly described as follows:

**COMMENCING** from a control corner “J as shown on the aforementioned plat of Sheffield Farms North, said control being a nail in the radius of the cul-de-sac of Forest Park Court, thence South 44 degrees 09 minutes 43 seconds East for a distance of 160.00 feet to an iron rebar, said rebar being the westernmost corner of the aforementioned Lot 116 Sheffield Farms North, Section One, said corner also being the **TRUE POINT AND PLACE OF BEGINNING**;

**THENCE** and with a rear line of said Lot 116 South 89 degrees 12 minutes 30 seconds East for a distance of 58.00 feet to an iron rebar, said rebar being the southernmost boundary corner of said Lot 116 and lying in the western boundary line of the aforementioned Ray property;

**THENCE** and with the boundary of said Ray property, South 00 degrees 47 minutes 30 seconds West for a distance of 345.77 feet to an iron rebar, said rebar being lying in the aforementioned margin of Muscat Road and being the southwestern boundary corner of said Ray property;

**THENCE** and with said margin of Muscat Road and with a curve to the left having a radius of 1178.00 feet and an arc length of 157.14 feet and being subtended by a bearing of South 50 degrees 27 minutes 44 seconds West and a chord length of 157.03 feet to an iron rebar, said rebar being the point of curvature of a curve at the intersection of said Muscat Road and the aforementioned Fairhaven Trail;

**THENCE** and with said margin of said Fairhaven Trail the following bearings and distances:

With a curve to the right having a radius of 35.00 feet and an arc length of 47.25 feet and being subtended by a bearing of South 85 degrees 19 minutes 03 seconds West and a chord length of 43.73 feet to an iron rebar, said rebar being the point of curvature of a curve at the intersection of said Muscat Road and the aforementioned Fairhaven Trail;

North 56 degrees 00 minutes 21 seconds West for a distance of 55.83 feet to an iron rebar;

With a curve to the right having a radius of 25.00 feet and an arc length of 39.27 feet and being subtended by a bearing of North 11 degrees 00 minutes 21 seconds West and a chord length of 35.36 feet to an iron rebar;

North 33 degrees 59 minutes 39 seconds East for a distance of 10.00 feet to an iron rebar;

North 56 degrees 00 minutes 21 seconds West for a distance of 50.00 feet to an iron rebar;

South 33 degrees 59 minutes 39 seconds West for a distance of 10.00 feet to an iron rebar;

With a curve to the right having a radius of 25.00 feet and an arc length of 39.27 feet and being subtended by a bearing of South 78 degrees 59 minutes 39 seconds West and a chord length of 35.36 feet to an iron rebar;

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With a curve to the right having a radius of 325.00 feet and an arc length of 160.19 feet and being subtended by a bearing of North 41 degrees 53 minutes 06 seconds West and a chord length of 160.19 feet to an iron rebar, said rebar being the southwestern corner of the aforementioned Lot 120;

**THENCE** and with a rear line of said Lots 121 and 121--119 North 62 degrees 14 minutes 08 seconds East for a distance of 189.15 feet to an iron rebar, said rebar being the southernmost boundary corner of said Lot 119;

**THENCE** and with a rear line of said Lots 119, 118 and 117 North 50 degrees 04 minutes 42 seconds East for a distance of 239.54 feet to an iron rebar, the **TRUE POINT AND PLACE OF BEGINNING**;

Together with and subject to covenants, easements, and restrictions of record.

Said property contains 2.44 acres (108,132 square feet).

This description prepared by Larry King & Associates, R.L.S., P.A. on this 22nd day of July, 2025 under the supervision of W. Larry King, a Professional Land Surveyor.

---

W. Larry King, L-1339

"Not a Certified Document – This document originally issued and sealed by W. Larry King, L-1339 on July 31st, 2025. This document shall not be considered a certified document";

FILED	Sep 12, 2022
AT	01:45:01 PM
BOOK	11569
START PAGE	0394
END PAGE	0395
INSTRUMENT #	36748
RECORDING	\$26.00
EXCISE TAX	\$59.00

**NORTH CAROLINA GENERAL WARRANTY DEED**

R-14644-22

Excise Tax:	\$59.00
Parcel ID:	0403-85-7431
Mail/Box to:	Jennifer Kirby Fincher, PLLC, 324 N. McPherson Church Rd, Fayetteville, NC 28303
Prepared by:	Jennifer Kirby Fincher, PLLC, 324 N. McPherson Church Rd, Fayetteville, NC 28303
Brief description for the index:	2.44 Acres on West Side of Muscat Road (SR 1119)/ a portion of Sheffield Farms North

THIS GENERAL WARRANTY DEED ("Deed") is made on the 8<sup>th</sup> day of September, 2022, by and between:

GRANTOR	GRANTEE
GRRF, LLP PO Box 41935 Fayetteville, NC 28309	Barham Builders, Inc. 5406 Ulloa Place Wilmington, NC 28412

*Enter in the appropriate block for each Grantor and Grantee their name, mailing address, and, if appropriate, state of organization and character of entity, e.g. North Carolina or other corporation, LLC, or partnership. Grantor and Grantee includes the above parties and their respective heirs, successors, and assigns, whether singular, plural, masculine, feminine or neuter, as required by context.*

FOR VALUABLE CONSIDERATION paid by Grantee, the receipt and legal sufficiency of which is acknowledged, Grantor by this Deed does hereby grant, bargain, sell and convey to Grantee, in fee simple, all that certain lot, parcel of land or condominium unit in the City of Fayetteville, Cumberland County, North Carolina and more particularly described as follows (the "Property"):

Being all of that 2.44 Acre (106,132 sq. ft.) Tract as shown as a "Future Development" tract adjacent to and South of Lots 116 through 120, in a subdivision known as Sheffield Farms North, Section Two, according to a plat of the same being duly recorded in Book of Plats 118, Page 93, Cumberland County.

All or a portion of the Property was acquired by Grantor by instrument recorded in Book 6373 Page 685.

All or a portion of the Property  includes or  does not include the primary residence of a Grantor.

A map showing the Property is recorded in Book 118 Page 93.

TO HAVE AND TO HOLD the Property and all privileges and appurtenances thereto belonging to Grantee in fee simple. Grantor covenants with Grantee that Grantor is seized of the Property in fee simple, Grantor has the right to convey the Property in fee simple, title to the Property is marketable and free and clear of all encumbrances, and Grantor shall warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

restrictions, easements and rights-of-way of record; ad valorem property taxes for the current year.

IN WITNESS WHEREOF, the Grantor has duly executed this North Carolina General Warranty Deed, if an entity by its duly authorized representative.

\_\_\_\_\_  
Name:

\_\_\_\_\_  
Name:

\_\_\_\_\_  
Name:

\_\_\_\_\_  
Name:

GRRF, LLP  
Entity Name

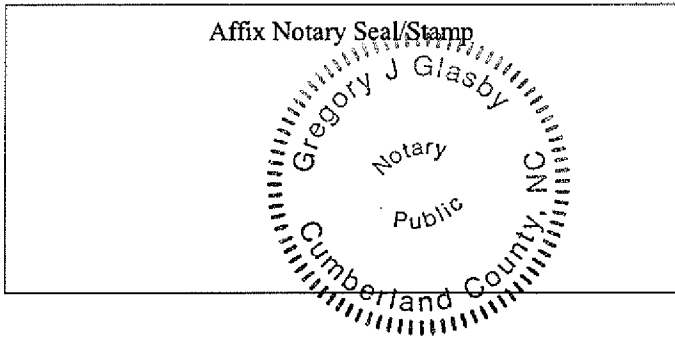
By: Charles A Gore  
Name: Charles A Gore  
Title: General Partner

By: \_\_\_\_\_  
Name:  
Title:

STATE OF NORTH CAROLINA, COUNTY OF CUMBERLAND

I, Gregory J Glasby, a Notary of the above state and county, certify that the following person(s) personally appeared before me on the 8 day of September, 20 22 each acknowledging to me that he/she/they signed the foregoing document, in the capacity represented and identified therein (if any):

Charles A Gore as General Partner of GRRF, LLP



[Signature]  
Notary Public (Official Signature)  
My commission expires: 11/23/25

**TAB 5**



**AGENDA FORM**

**TO:** Chancer McLaughlin, Town Manager  
**FROM:** Don Sisko, Public Works Director  
**SUBJECT:** Valley End Phase 3, Acceptance of Streets

**BACKGROUND INFORMATION:** The developer for Phase 3 of the Valley End subdivision, Ben Stout, requested that the streets and related infrastructure be accepted into the Town of Hope Mills Street System for public ownership and maintenance. An initial inspection of the streets was conducted by Public Works and the Stormwater Department on October 1, 2025. Repairs have been completed and re-inspected on November 24, 2025.

**STAFF RECOMMENDATION, IF APPLICABLE:**

**RECOMMENDED ACTION:** The Public Works staff recommends the Board of Commissioners approve a resolution accepting the following streets sections in the Valley End subdivision into the Hope Mills Street System:

Shire Steet                    380 Linear Feet  
Racking Horse Road    794 Linear Feet  
Roadster Pony Lane    1322 Linear Feet  
Purebred Circle         894 Linear Feet

**FISCAL IMPACT:** Upon resolution approval, the aforementioned streets will be added to the Powell Bill system with changes taking effect after July 1<sup>st</sup>, 2026.

**ATTACHMENTS:**

1. Resolution for acceptance of streets in Valley End Phase 3.

This agenda form has been reviewed by:	Initial & Date
Town Manager	
Finance Director	
Town Attorney	
Department Head (s)	DS 12/16/2025
Town Clerk	

**RESOLUTION ACCEPTING THE STREETS IN  
VALLEY END PHASE 3 INTO THE HOPE MILLS STREET SYSTEM**

**RESOLUTION NO. R2026-002**

**WHEREAS**, the streets and associated infrastructure listed herein below is located within the corporate limits of Hope Mills and has been found to be constructed to the required Hope Mills Standards and Specifications; and

**WHEREAS**, on November 24, 2025 the Town of Hope Mills Public Works Department submitted notification to Ben Stout, the Developer, that they had completed the requirements set forth in the Hope Mills Standards and Specifications for the streets and associated infrastructure; and

**WHEREAS**, the Town of Hope Mills will assume responsibility for the care and maintenance of said infrastructure and will add the street sections listed below to the Town of Hope Mills Powell Bill Map at the appropriate time; and

**WHEREAS**, the infrastructure being accepted is as listed below;

- a) Shire Steet - 380 linear feet
- b) Racking Horse Road – 794 linear feet
- c) Roadster Pony Lane – 1322 linear feet
- d) Purebred Circle – 894 linear feet

**WHEREAS, THEREFORE, BE IT RESOLVED**, that the Town of Hope Mills Board of Commissioners does hereby find and declare the streets and associated infrastructure, more particularly described above, Valley End Phase 3, to be added to the Town of Hope Mills Street System for ownership and maintenance upon adoption of this Resolution.

**ADOPTED this 5<sup>th</sup> day of January 2026**

---

Jessie Bellflowers, MAYOR

**ATTEST:**

---

Ashley Wyatt, MMC Town Clerk



**AGENDA FORM**

**TO: Chancer McLaughlin**

**FROM: Stephen Dollinger**

**SUBJECT: Asset forfeiture funds request**

**BACKGROUND INFORMATION:**

Request to utilize **\$20,700** in asset forfeiture funds for the following items:

Training - **\$14,402** Two-day training conference attended by agencies from all over North Carolina and presenters from across the country. Many of our officers attended. The funds will cover speakers' fees and travel costs and the conference venue. The cost was more but **\$3,050 was covered by registration fees**. I expect to receive more checks for registration fees. Once received, the funds will be deposited into the asset forfeiture account.

Light towers- The purchase of two used light towers from United Rentals, the same place Parks and Rec bought their towers. They will be used for multiple purposes, including but not limited to, illuminating the Traffic Control Officer assigned to Rockfish School while directing traffic in the dark, at nighttime community events, and to help process crime scenes at night. The actual cost of the two towers is \$6,420 but we **received a safety grant from the League of Municipalities for \$3,000** to offset the cost. Amount needed from forfeiture funds is **\$3,420**.

Horse boarding- **\$300**. The cost of normal boarding is free to the department and is covered by the horse's owner, Officer Snyder. However, we were required to board the horse for two weeks in Raleigh while they attended the certification cost. We received an excellent rate of \$30 per day for ten days to keep the horse. Now that the team is certified, Officer Snyder will resume boarding.

K-9 equipment and supplies- **\$2,567**. The purchase of explosive odors, outdoor kennel, and paver supplies. The department currently has two explosive detection dogs that are

This agenda form has been reviewed by:	Initial & Date
Town Manager	
Finance Director	DH 12/19/25
Town Attorney	
Department Head (s)	SFD 12/19/2025
Town Clerk-Interim	

Meeting Date: \_\_\_\_\_ 1/5/2026 \_\_\_\_\_

used to conduct sweeps at town events and to respond to bomb threats at school and businesses. The explosive odors are used for training and to keep our dogs proficient. The outdoor kennel and paver supplies will be used to house our newest dog, Rip, at his handler's home. We will do all the work installing the kennel and pavers on our own.

**STAFF RECOMMENDATION, IF APPLICABLE**

Approval

**RECOMMENDED MOTION:**

Approve budget amendment #16 for \$26,750 to cover associated costs using Asset Forfeiture Funds, Grant & Registration Fees

**FISCAL IMPACT:**

**These expenditures will not impact our budget. Funds will be taken from the asset forfeiture account.**

**ATTACHMENTS:**

See attached quotes/invoices.

This agenda form has been reviewed by:	Initial & Date
Town Manager	
Finance Director	DH 12/19/25
Town Attorney	
Department Head (s)	SFD 12/19/2025
Town Clerk-Interim	

# ESTIMATE

Asterisk Explosives & K-9  
Consulting, LLC Vendor #  
V00063771  
3606 E Baywood Ln  
Greenville, NC 27834

jr@asteriskexplosives.com  
+1 (678) 758-0864



**Bill to**  
Ashley Bensinger

**Ship to**  
Ashley Bensinger

## Estimate details

Estimate no.: 1076  
Estimate date: 12/14/2025

#	Date	Product or service	Description	Qty	Rate	Amount
1.	12/14/2025	Smokeless Powder, Double Base		1	\$65.00	\$65.00
2.		Smokeless Powder, Single Base		1	\$65.00	\$65.00
3.		Potassium Nitrate		1	\$65.00	\$65.00
4.		Composition C4, Mil-Spec		1	\$75.00	\$75.00
5.		Sheet Explosives, C2 (PETN)		1	\$115.00	\$115.00
6.		Ammonium Nitrate		1	\$65.00	\$65.00
7.		Potassium Chlorate		1	\$65.00	\$65.00
8.		Pyrodex RS		1	\$65.00	\$65.00
9.		Composition B		1	\$115.00	\$115.00
10.		Detonating Cord, RDX, 80 Grain		10	\$3.50	\$35.00
11.		Primacord 10 (50 Grain)		10	\$1.00	\$10.00
					<b>Total</b>	<b>\$740.00</b>

## Note to customer

Thank you for considering Asterisk Explosives & K-9 Consulting!

All orders must accompany a purchase order and/or FEL.

Credit Card Fee 3%

**Accepted date**

**Accepted by**

Get more. Gift more. Order by noon EST on 12/17/25 to get it before Christmas. Shop Now >



What can we help you find?

Shop All Holiday Decorations Appliances Bathroom Building Supplies Flooring Lighting Plumbing Tools Doors & Windows Outdoor Gift Zone

Home Mills Lowe's 9 PM 28203

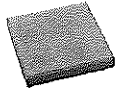


Prices, Promotions, styles, and availability may vary. Our local stores do not honor online pricing. Prices and availability of products and services are subject to change without notice. Errors will be corrected where discovered, and Lowe's reserves the right to revoke any stated offer and to correct any errors, inaccuracies or omissions including after an order has been submitted.

### Cart (150)

[Email Cart](#) [Empty Cart](#)

#### Pickup at [Hope Mills Lowe's](#) (150)



12.0-in L x 12.0-in W x 2.0-in H Square  
Gray Concrete Patio stone  
Item #18183  
Model #104601999

73  
\$1.78/ea

[Details](#)

[Save For Later](#)

#### Pickup

\$129.94

Ready Today  
At Hope Mills Lowe's

#### Delivery to 28203

Get it Tomorrow   
 Check out for faster options & scheduling.



Techniseal - EZ Sand 35 Pound(s)  
Gray Paver Polymeric Sand  
Item #730707  
Model #40100603

2  
\$28.48/ea

[Details](#)

[Save For Later](#)

#### Pickup

\$56.96

Ready Today  
At Hope Mills Lowe's

#### Delivery to 28203

Get it Today (Order by 2 p.m.)   
 Check out for more options & scheduling.



EARTHESSENTIALS BY QUIKRETE -  
0.5 Cubic feet Brown/Tan Paver base  
Item #745404  
Model #127957

36  
\$6.58/ea

[Details](#)

[Save For Later](#)

#### Pickup

\$236.88

Ready Today  
At Hope Mills Lowe's

#### Delivery to 28203

Get it Tomorrow   
 Check out for faster options & scheduling.



EARTHESSENTIALS BY QUIKRETE -  
0.5 Cubic feet Brown/Tan Paver bas...  
Item #745401  
Model #127940

36  
\$5.88/ea

[Details](#)

[Save For Later](#)

#### Pickup

\$211.68

Ready Today  
At Hope Mills Lowe's

#### Delivery to 28203

Get it Tomorrow   
 Check out for faster options & scheduling.



Expert Edge - Flexible Plastic Paver  
Restraint  
Item #1630400  
Model #1263-6LW

3  
\$44.94

[Details](#)

[Save For Later](#)

#### Pickup

\$44.94

Ready Today  
At Hope Mills Lowe's

#### Delivery to 28203

Get it by Fri, Dec 19



Feedback

Item Subtotal (150)	\$680.40
Estimated Tax	Calculated in Checkout
<hr/>	
Promo Code	
<hr/>	
<b>Estimated Total</b>	<b>\$680.40</b>

Start Secure Checkout

Or



By placing an order, I agree to Lowe's [Terms](#) and [Privacy Statement](#)

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- [Order Status](#)
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---	--	--	--

# Order Summary

---

Item Subtotal (150) \$680.40

## Pickup (150)



12.0-in L x 12.0-in W x 2.0-in H Square  
Gray Concrete Patio stone \$129.94

Qty: 73



Techniseal EZ Sand 35 Pound(s) Gray  
Paver Polymeric Sand \$56.96

Qty: 2



EARTHESSENTIALS BY QUIKRETE 0.5  
Cubic feet Brown/Tan Paver base \$236.88

Qty: 36



EARTHESSENTIALS BY QUIKRETE 0.5  
Cubic feet Brown/Tan Paver base sand \$211.68

Qty: 36



Expert Edge Flexible Plastic Paver  
Restraint \$44.94

Qty: 3

See Less (39) ^

---

Estimated Tax \$47.63

---

Promo Code v

---

**Estimated Total \$728.03**

**TAB 6**

# Print

## Economic Development Committee Application - Submission #214

Date Submitted: 12/19/2025

Please complete the online form below.

### Personal Information

Name:\*

Kenjuana McCray

Home Address:\*

1625 Citation Court

Do you live in the Hope Mills Town limits\*



Yes



No

Home Phone Number:\*

9104941352

Occupation:\*

Dean at a community college

**Email Address:**

kenjuanamccray09@gmail.com

**Education**

**High School:**

Douglas Byrd High School

**College:**

Fayetteville State University & Capella University

**Trade or Business School:**

Fayetteville Technical CC

**Organization Membership Information**

**Do you have experience in Economic Development Priority areas listed below?  
(Check all that may apply)\***

Tourism

Infrastructure and Planning

Workforce Development

Urban Renewal

Finance

Transit

Real Estate/ Housing

**Do you have experience in Economic Development subject matter areas listed below? (Check all that may apply)\***

Local Government (Town or County)

K-12 Education

Higher Education

Agriculture

Non profit

Water/ Natural Resources

**Are you currently serving on other Hope Mills Boards, Commissions, or Committees?\***

Yes

No

**If yes, which:**

**Have you served on any Board, Commission, or Committee before?\***

Yes

No

**If yes, which:**

Parks & Recreation- Board Liaison for Parks & Rec, Cultural Arts, Hope Mills Prime Movers, Economic Development, & Parks & Recreation

**Acknowledgement and Certification**

\*

I affirm that I understand this application may be consider

**TAB 7**



## **THE TOWN OF HOPE MILLS APPEARANCE COMMISSION 2026 MEETING SCHEDULE**

The Hope Mills Appearance Commission will meet monthly on the 4th Tuesday of each month at **VFW Post 10630**, located at 3226 Davis Street in **Hope Mills, NC** at 6:30pm.

<b>Month</b>	<b>2026 Meeting Date</b>	<b>Month</b>	<b>2026 Meeting Date</b>
January	Tuesday, January 27	July	Tuesday, July 28
February	Tuesday, February 24	August	Tuesday, August 25
March	Tuesday, March 24	September	Tuesday, September 22
April	Tuesday, April 28	October	Tuesday, October 27
May	Tuesday, May 26	November	Tuesday, November 24
June	Tuesday, June 23		

The Hope Mills Appearance Commission may from time to time hold special meetings, as necessary, and also if the Commission decides to cancel a meeting, notice will be posted and sent to the “sunshine list”.



## **Cultural Arts Committee**

### **2026 Meeting Schedule**

Meetings shall occur on the 2<sup>nd</sup> Thursday of each month at 6:30pm at **VFW Post 10630**, located at 3226 Davis Street in **Hope Mills, NC**.

<b>Month</b>	<b>Meeting Date</b>
January	Thursday, January 8, 2026
February	Thursday, February 12, 2026
March	Thursday, March 12, 2026
April	Thursday, April 9, 2026
May	Thursday, May 14, 2026
June	Thursday, June 11, 2026
July	Thursday, July 9, 2026
August	Thursday, August 13, 2026
September	Thursday, September 10, 2026
October	Thursday, October 8, 2026
November	Thursday, November 12, 2026



## THE TOWN OF HOPE MILLS HISTORIC PRESERVATION COMMISSION 2026 MEETING SCHEDULE

The Hope Mills Historic Preservation Commission will meet on the 2<sup>nd</sup> Wednesday of every month at 6:00 p.m. at the Thomas Campbell Oakman Chapel, 3711 South Main Street, Hope Mills, NC 28348

<b>Month</b>	<b>Meeting Date</b>	<b>Month</b>	<b>Meeting Date</b>
January	Wednesday, January 14, 2026	July	Wednesday, July 8, 2026
February	Wednesday, February 11, 2026	August	Wednesday, August 12, 2026
March	Wednesday, March 11, 2026	September	Wednesday, September 9, 2026
April	Wednesday, April 8, 2026	October	Wednesday, October 14, 2026
May	Wednesday, May 13, 2026	November	<b>No meeting due to observance of Veterans Day Holiday</b>
June	Wednesday, June 10, 2026		

The Historic Preservation Commission may from time to time hold special meetings, as necessary, notice of which will be posted and sent to the “Sunshine List”.



**THE TOWN OF HOPE MILLS  
HOMELESSNESS ADVISORY COMMITTEE  
2026 MEETING SCHEDULE**

The Hope Mills Homelessness Advisory Committee will meet monthly on the 2<sup>nd</sup> Tuesday of each month at **VFW Post 10630**, located at 3226 Davis Street in **Hope Mills, NC** at 6:00pm.

<b>Month</b>	<b>Meeting Date</b>
January	Tuesday, January 13, 2026
February	Tuesday, February 10, 2026
March	Tuesday, March 10, 2026
April	Tuesday, April 14, 2026
May	Tuesday, May 12, 2026
June	Tuesday, June 9, 2026
July	Tuesday, July 14, 2026
August	Tuesday, August 11, 2026
September	Tuesday, September 8, 2026
October	Tuesday, October 13, 2026
November	Tuesday, November 10, 2026

The Hope Mills Homelessness Advisory Committee may from time to time hold special meetings, as necessary, and also if the Committee decides to cancel a meeting, notice will be posted and sent to the “sunshine list”.



## THE TOWN OF HOPE MILLS PRIME MOVERS COMMITTEE 2026 MEETING SCHEDULE

The Hope Mills Prime Movers Committee will meet on the 1<sup>st</sup> Tuesday of each month at 6:00 p.m. at VFW Post 1063, located at 3226 Davis Street in Hope Mills, NC.

<b>Month</b>	<b>Meeting Date</b>
January	Tuesday, January 6
February	Tuesday, February 3
March	Tuesday, March 3
April	Tuesday, April 7
May	Tuesday, May 5
June	Tuesday, June 2
July	Tuesday, July 7
August	Tuesday, August 4
September	Tuesday, September 1
October	Tuesday, October 6
November	Tuesday, November 3

The Prime Movers Committee may from time to time hold special meetings, as necessary, notice of which will be posted and sent to the “Sunshine List”.



**THE TOWN OF HOPE MILLS  
PARKS & RECREATION ADVISORY COMMITTEE  
2026 MEETING SCHEDULE**

The Hope Mills Parks & Recreation Committee will meet monthly on the 4th Monday of each month at 6:30 pm at VFW Post 10630 located at 3226 Davis Street in Hope Mills, NC.

<b>Month</b>	<b>Meeting Date</b>	<b>Month</b>	<b>Meeting Date</b>
January	Monday, January 26, 2026	July	Monday, July 27, 2026
February	Monday, February 23, 2026	August	Monday, August 24, 2026
March	Monday, March 23, 2026	September	Monday, September 28, 2026
April	Monday, April 27, 2026	October	Monday, October 26, 2026
May	Monday, May 25, 2026	November	Monday, November 23, 2026
June	Monday, June 22, 2026		

The Hope Mills Parks & Recreation Committee may from time to time hold special meetings, as necessary, notice of which will be posted and sent to the “sunshine list”.



## THE TOWN OF HOPE MILLS VETERANS AFFAIRS COMMITTEE 2026 MEETING SCHEDULE

The Hope Mills Veterans Affairs Commission will meet monthly on the 4th Thursday of each month at 6:00 pm at VFW Post 10630, located at 3226 Davis Street in **Hope Mills, NC**.

<b>Month</b>	<b>Meeting Date</b>
January	Thursday, January 22
February	Thursday, February 26
March	Thursday, March 26
April	Thursday, April 23
May	Thursday, May 28
June	Thursday, June 25
July	Thursday, July 23
August	Thursday, August 27
September	Thursday, September 24
October	Thursday, October 22
November	<b>No meeting due to observance of Thanksgiving Holiday</b>

The Hope Mills Veterans Affairs Commission may from time to time hold special meetings, as necessary, notice of which will be posted and sent to the “sunshine list”.

**TAB 8**



**AGENDA FORM**

**TO: Chancer McLaughlin**

**FROM: Stephen Dollinger**

**SUBJECT: Asset forfeiture funds request**

**BACKGROUND INFORMATION:**

Request to utilize **\$20,700** in asset forfeiture funds for the following items:

Training - **\$14,402** Two-day training conference attended by agencies from all over North Carolina and presenters from across the country. Many of our officers attended. The funds will cover speakers' fees and travel costs and the conference venue. The cost was more but **\$3,050 was covered by registration fees**. I expect to receive more checks for registration fees. Once received, the funds will be deposited into the asset forfeiture account.

Light towers- The purchase of two used light towers from United Rentals, the same place Parks and Rec bought their towers. They will be used for multiple purposes, including but not limited to, illuminating the Traffic Control Officer assigned to Rockfish School while directing traffic in the dark, at nighttime community events, and to help process crime scenes at night. The actual cost of the two towers is \$6,420 but we **received a safety grant from the League of Municipalities for \$3,000** to offset the cost. Amount needed from forfeiture funds is **\$3,420**.

Horse boarding- **\$300**. The cost of normal boarding is free to the department and is covered by the horse's owner, Officer Snyder. However, we were required to board the horse for two weeks in Raleigh while they attended the certification cost. We received an excellent rate of \$30 per day for ten days to keep the horse. Now that the team is certified, Officer Snyder will resume boarding.

K-9 equipment and supplies- **\$2,567**. The purchase of explosive odors, outdoor kennel, and paver supplies. The department currently has two explosive detection dogs that are

This agenda form has been reviewed by:	Initial & Date
Town Manager	
Finance Director	DH 12/19/25
Town Attorney	
Department Head (s)	SFD 12/19/2025
Town Clerk-Interim	

Meeting Date: \_\_\_\_\_ 1/5/2026 \_\_\_\_\_

used to conduct sweeps at town events and to respond to bomb threats at school and businesses. The explosive odors are used for training and to keep our dogs proficient. The outdoor kennel and paver supplies will be used to house our newest dog, Rip, at his handler's home. We will do all the work installing the kennel and pavers on our own.

**STAFF RECOMMENDATION, IF APPLICABLE**

Approval

**RECOMMENDED MOTION:**

Approve budget amendment #16 for \$26,750 to cover associated costs using Asset Forfeiture Funds, Grant & Registration Fees

**FISCAL IMPACT:**

**These expenditures will not impact our budget. Funds will be taken from the asset forfeiture account.**

**ATTACHMENTS:**

See attached quotes/invoices.

This agenda form has been reviewed by:	Initial & Date
Town Manager	
Finance Director	DH 12/19/25
Town Attorney	
Department Head (s)	SFD 12/19/2025
Town Clerk-Interim	

**Town of Hope Mills, North Carolina**  
**Budget Ordinance Amendment**  
**Fiscal Year 2025-2026**  
**Amendment #16**

BE IT ORDAINED by the Board of Commissioners of the Town of Hope Mills, North Carolina, that the following amendment be made to the project budget ordinance for the fiscal year ending June 30, 2026:

Section 1. To amend the General Fund, the appropriations are to be changed as follows:

<u>Account</u>		<u>Increase</u>	<u>Decrease</u>
Travel & Training	10-510-1500	17,750	-
Canine Supplies	10-510-6525	2,575	-
Capital Outlay - Equipment	10-510-9400	6,425	-
		<u>26,750</u>	<u>-</u>

This will result in a net increase of \$26,750 in the appropriations of the General Fund. To provide the additional revenue for the above, the following revenues will be increased.

<u>Account</u>		<u>Decrease</u>	<u>Increase</u>
Police Fees	10-3500	-	3,050
League Municipalities Grant	10-3344	-	3,000
Asset Forfeiture Funds	10-3346	-	20,700
		<u>-</u>	<u>26,750</u>

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Board of Commissioners, and to the Budget Officer and the Finance Officer for their direction.

Adopted this 5th day of January 2026

\_\_\_\_\_  
 Jessie Bellflowers, Mayor

Attest:

\_\_\_\_\_  
 Ashley Wyatt, Town Clerk

BRANCH 008  
432 RANKIN ST  
FAYETTEVILLE NC 28301-5506  
910-485-4124

**# 255865120**

Job Site

TOWN OF HOPE MILLS  
5770 ROCKFISH RD  
HOPE MILLS NC 28348-1848

Office: 910-424-4555 Cell: 910-670-2327

TOWN OF HOPE MILLS  
5770 ROCKFISH RD  
HOPE MILLS NC 28348-1848

Customer #	: 1397538
Quote Date	: 11/20/25
UR Job Loc	: 5770 ROCKFISH RD, HO
UR Job #	: 4
Customer Job ID:	
P.O. #	: TBD
Ordered By	: KEITH BRYANT
Written By	: CHRIS GODWIN
Salesperson	:

**This is not an invoice  
Please do not pay from this document**

Qty	Equipment #	Price	Amount
1	10835372 CC: 320-4001 LIGHT TOWER, 4-7KW VERT MAST Make: MAGNUM PRO Model: MLT3060MV Model Year: 18 HR OUT: 3584.800	3000.00	3000.00
	Serial #: 3003507143		
1	10832212 CC: 320-4001 LIGHT TOWER, 4-7KW VERT MAST Make: MAGNUM PRO Model: MLT3060MV Model Year: 18 HR OUT: 4839.435	3000.00	3000.00
	Serial #: 3003464681		
Sub-total:			6000.00
Tax:			420.00
Total:			6420.00
ONSITE CONTACT: KEITH BRYANT CELL#: 910-670-2327			

Note: This proposal may be withdrawn if not accepted within 30 days.

WHERE PERMITTED BY LAW, UNITED RENTALS MAY IMPOSE A SURCHARGE OF 2.0% FOR CREDIT CARD PAYMENTS ON CHARGE ACCOUNTS. THIS SURCHARGE IS NOT GREATER THAN OUR MERCHANT DISCOUNT RATE FOR CREDIT CARD TRANSACTIONS AND IS SUBJECT TO SALES TAX.  
THIS IS NOT A SALE AGREEMENT/INVOICE. THE ITEMS LISTED ABOVE ARE SUBJECT TO AVAILABILITY AND ACCEPTANCE OF THE TERMS AND CONDITIONS OF UNITED'S SALE AGREEMENT/INVOICE WHICH ARE AMENDED FROM TIME TO TIME AND POSTED ONLINE AT <https://www.unitedrentals.com/legal/sale-agreement> AND INCORPORATED HEREIN BY REFERENCE. A PAPER COPY OF THE SALE AGREEMENT/INVOICE TERMS IS AVAILABLE UPON REQUEST.

# ESTIMATE

Asterisk Explosives & K-9  
Consulting, LLC Vendor #  
V00063771  
3606 E Baywood Ln  
Greenville, NC 27834

jr@asteriskexplosives.com  
+1 (678) 758-0864



**Bill to**  
Ashley Bensinger

**Ship to**  
Ashley Bensinger

## Estimate details

Estimate no.: 1076  
Estimate date: 12/14/2025

#	Date	Product or service	Description	Qty	Rate	Amount
1.	12/14/2025	Smokeless Powder, Double Base		1	\$65.00	\$65.00
2.		Smokeless Powder, Single Base		1	\$65.00	\$65.00
3.		Potassium Nitrate		1	\$65.00	\$65.00
4.		Composition C4, Mil-Spec		1	\$75.00	\$75.00
5.		Sheet Explosives, C2 (PETN)		1	\$115.00	\$115.00
6.		Ammonium Nitrate		1	\$65.00	\$65.00
7.		Potassium Chlorate		1	\$65.00	\$65.00
8.		Pyrodex RS		1	\$65.00	\$65.00
9.		Composition B		1	\$115.00	\$115.00
10.		Detonating Cord, RDX, 80 Grain		10	\$3.50	\$35.00
11.		Primacord 10 (50 Grain)		10	\$1.00	\$10.00
					<b>Total</b>	<b>\$740.00</b>

## Note to customer

Thank you for considering Asterisk Explosives & K-9 Consulting!

All orders must accompany a purchase order and/or FEL.

Credit Card Fee 3%

**Accepted date**

**Accepted by**

Get more. Gift more. Order by noon EST on 12/17/25 to get it before Christmas. Shop Now >



What can we help you find?

Shop All Holiday Decorations Appliances Bathroom Building Supplies Flooring Lighting Plumbing Tools Doors & Windows Outdoor Gift Zone

Home Mills Lowe's 9 PM 28203

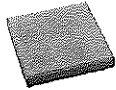


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[Email Cart](#) [Empty Cart](#)

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12.0-in L x 12.0-in W x 2.0-in H Square  
Gray Concrete Patio stone  
Item #18183  
Model #104601999

73  
\$1.78/ea

[Details](#)

[Save For Later](#)

#### Pickup

\$129.94

Ready Today  
At Hope Mills Lowe's

#### Delivery to 28203

Get it Tomorrow   
 Check out for faster options & scheduling.



Techniseal - EZ Sand 35 Pound(s)  
Gray Paver Polymeric Sand  
Item #730707  
Model #40100603

2  
\$28.48/ea

[Details](#)

[Save For Later](#)

#### Pickup

\$56.96

Ready Today  
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#### Delivery to 28203

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 Check out for more options & scheduling.



EARTHESSENTIALS BY QUIKRETE -  
0.5 Cubic feet Brown/Tan Paver base  
Item #745404  
Model #127957

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\$6.58/ea

[Details](#)

[Save For Later](#)

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\$236.88

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Model #127940

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\$5.88/ea

[Details](#)

[Save For Later](#)

#### Pickup

\$211.68

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Expert Edge - Flexible Plastic Paver  
Restraint  
Item #1630400  
Model #1263-6LW

3  
\$44.94

[Details](#)

[Save For Later](#)

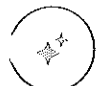
#### Pickup

\$44.94

Ready Today  
At Hope Mills Lowe's

#### Delivery to 28203

Get it by Fri, Dec 19



Feedback

Item Subtotal (150)	\$680.40
Estimated Tax	Calculated in Checkout
<hr/>	
Promo Code	
<hr/>	
<b>Estimated Total</b>	<b>\$680.40</b>

[Start Secure Checkout](#)

Or



By placing an order, I agree to Lowe's [Terms](#) and [Privacy Statement](#)

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---	--	--	--

# Order Summary

---

Item Subtotal (150) \$680.40

## Pickup (150)



12.0-in L x 12.0-in W x 2.0-in H Square  
Gray Concrete Patio stone \$129.94

Qty: 73



Techniseal EZ Sand 35 Pound(s) Gray  
Paver Polymeric Sand \$56.96

Qty: 2



EARTHESENTIALS BY QUIKRETE 0.5  
Cubic feet Brown/Tan Paver base \$236.88

Qty: 36



EARTHESENTIALS BY QUIKRETE 0.5  
Cubic feet Brown/Tan Paver base sand \$211.68

Qty: 36



Expert Edge Flexible Plastic Paver  
Restraint \$44.94

Qty: 3

See Less (39) ^

---

Estimated Tax \$47.63

---

Promo Code v

---

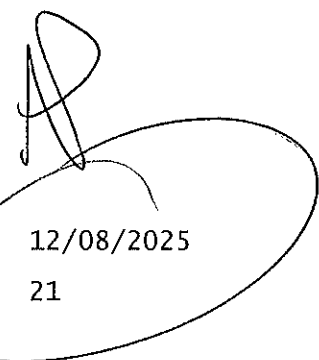
**Estimated Total \$728.03**



# Quote

4740 NC HWY 87 SOUTH  
FAYETTEVILLE, NC 28306-8833  
910-223-1308

Ticket: 21522  
Store: 2328  
Cashier: 00474547

  
Date: 12/08/2025  
Register: 21

Item	Description	Qty	Price	Amount
1125564	RET LODGE 5X10 KENNEL	1	\$399.99	\$399.99
1125407	RET LODGE 5X10 KENNEL ROOF KIT	1	\$179.99	\$179.99
			<b>Subtotal</b>	\$579.98
			<b>Tax</b>	\$40.60
			<b>Total</b>	\$620.58

\*\*\* This is a quote only. Not valid for a sale transaction. \*\*\*



**Carousel Farms Invoice**

**Due by the 2<sup>nd</sup> of each month**

Date: 11-28-25

Billing Month: December      Hope Mills Police Dept

Practice Board    \$:      Full Board    \$:

Lease \$

Farrier

Full Shoes    \$

Two Shoes    \$:

Trim          \$

Care

Trailer Storage    \$25.00

Wormer Fee        \$25.00

Other Fees        \$300.00 - Horse Board - Training

Sponsorships     E. RPD - NCSU Horse Patrol

Total    \$300.00

Date: 12/16/2025

Approved By: DM Deaver

Payable by check to Carousel Farms, Cash or Credit Card.

Account Number: \_\_\_\_\_

CCP      Exp      CV

Billing Address: Carousel Farms, 4806 Battis Road, Raleigh, NC 27608

"The health & wellbeing of your horse is important to us"



Doubletree Hotels - Fayetteville, NC  
 Fayetteville 28312  
 NC US  
 9103238282  
 faydt\_gm@hilton.com

Date Range: Dec 08, 2025 - Dec 11, 2025  
 Tax#/ID# :

### House Account Folio

#### House Account Details

Name Hope Mills Violent Crimes Task Force  
 Account Number 592  
 Address 5776 Rockfish Road ,  
 City, State, Zip Code Hope Mills NC 28348  
 Country US

#### Additional Details

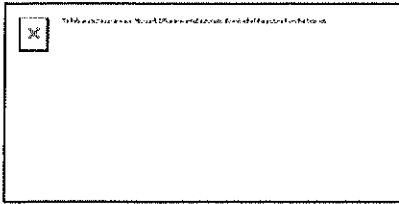
Start Date 2025-12-08  
 End Date 2025-12-11  
 Type TEMPORARY  
 Status CLOSED  
 Bill Number  
 Tax/Fee No  
 Exemption

#### Company Details

Name  
 Tax#/ID#  
 PO Number  
 Account Name

Date	Type	Description	Amount
Dec 08, 2025	Payments	VISA-3038	(\$7,986.25)
Dec 08, 2025	Refunds	VISA-3038-CREDIT CARD REFUND	\$496.35
Dec 11, 2025	Charge	LABOR FEE	\$5,750.00
Dec 11, 2025	Charge	COFFEE BY THE GALLON	\$415.20
Dec 11, 2025	Charge	BANQUETS SVC CHG	\$1,324.70

Summary	
Type	Amount
BANQUETS SVC CHG	\$7,489.90
CREDIT CARD	(\$7,489.90)
<b>Folio Balance</b>	<b>\$0.00</b>



William "Bill" Mazur  
 Co-Founder and Chief Resilience Officer  
 Sentinel Resilience Solutions LLC.  
 FBINA #256  
 (P) 609.517.6183

----- Forwarded message -----

From: **American Airlines** <no-reply@info.email.aa.com>  
 Date: Fri, Nov 14, 2025 at 10:10 AM  
 Subject: Your trip confirmation (PHL - RDU)  
 To: <BILL@sentinelresiliencesolutions.com>



Your trip confirmation and receipt

Confirmation code: **UQGRRB**

Tuesday, December 9, 2025



**PHL**  
 Philadelphia  
**11:00 AM**

**AA 5571**  
 Operated by PSA Airlines as American  
 Eagle

**RDU**  
 Raleigh-Durham  
**12:33 PM**

Seat: **10D, 10F**  
 Class: **Economy (S)**  
 Meals:

## Stephen Dollinger

---

**From:** Bill Mazur <bill@sentinelresiliencesolutions.com>  
**Sent:** Tuesday, December 16, 2025 2:24 PM  
**To:** Stephen Dollinger  
**Subject:** Fwd: Your trip confirmation (PHL - RDU)

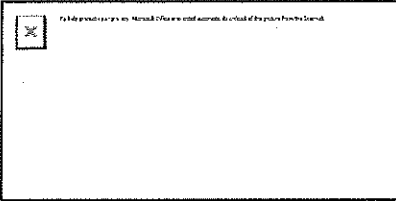
**CAUTION:** This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Steve-

Here is mine and Josh's flight info. I will send Joes info separately.

Thnku !

Bill



William "Bill" Mazur  
Co-Founder and Chief Resilience Officer  
Sentinel Resilience Solutions LLC.  
FBINA #256  
(P) 609.517.6183

----- Forwarded message -----

**From:** Bill Mazur <bill@sentinelresiliencesolutions.com>  
**Date:** Sat, Nov 22, 2025 at 11:11 AM  
**Subject:** Fwd: Your trip confirmation (PHL - RDU)  
**To:** Joe Collins <joe@sentinelresiliencesolutions.com>

Wednesday, December 10, 2025



**RDU**  
Raleigh-Durham  
**6:55 PM**

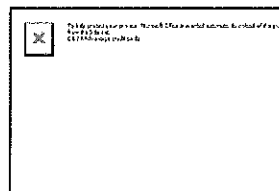
**AA 5015**  
Operated by PSA Airlines as American  
Eagle

**PHL**  
Philadelphia  
**8:28 PM**

Seat: **9D, 9F**  
Class: **Economy (L)**  
Meals:

Manage your trip

Limited time: Earn up to 90,000 bonus miles\*  
Find the Citi® / AAdvantage® card that's right for  
you. Terms Apply.  
[Learn more](#)



## Your purchase

**William Mazur - AAdvantage® #: 8NX\*\*\*\***

New ticket (0012290636611) \$644.96  
[\$571.50 + Taxes & carrier-imposed fees  
\$73.46]

**Josh Vadell**

New ticket (0012290636612) \$644.96  
[\$571.50 + Taxes & carrier-imposed fees  
\$73.46]

**Total cost** (all **\$1,289.92**  
passengers)

## Your payment

Visa (ending 1814) \$1,289.92

Total paid

**\$1,289.92**

## Bag information

### Checked Bag (Airport)

1<sup>st</sup> bag No charge

2<sup>nd</sup> bag \$45.00

Taxes are included, when applicable.

Maximum dimensions: 62 inches or 158 centimeters calculated as (length + width + height)

Maximum weight: 50 pounds or 23 kilograms

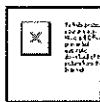
Bag fees apply at each Check-in location. Additional allowances and/or discounts may apply. For information regarding American Airlines checked baggage policies, please visit: [Bag and optional fees](#)

If your flight is operated by a partner airline, see the other airline's website for carry-on and checked bag policies.

### Carry-on bags (American Airlines operated flights)

**Personal item** A small purse, briefcase, laptop bag, or similar item that must fit under the seat in front of you.

**Carry-on** Maximum dimensions must not to exceed: 22" long x 14" wide x 9" tall (56 x 35 x 23 cm).



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CABIN

U

**DL1726: DTW ▶ GRB**

DATE

12/12/2025

STATUS

OPEN

CABIN

U

KEY OF TERMS

**JOSEPH V COLLINS 6844757218**



FLIGHT TICKET #

0062382813264

FARE

\$458.02 USD

TAXES, FEES, AND CHARGES

\$84.35 USD

FLIGHT TOTAL

**\$542.37 USD**

FLIGHT INFO



DL3878: GRB ▶ DTW

DATE

12/09/2025

STATUS

OPEN

CABIN

K

DL2164: DTW ▶ RDU

DATE

12/09/2025

STATUS

OPEN

CABIN

K

DL2189: PHL ▶ DTW

DATE

12/12/2025

STATUS

OPEN

CABIN

U

DL1726: DTW ▶ GRB

DATE

12/12/2025

**JACK | CAMBRIA**  
2163 58<sup>th</sup> Street  
BROOKLYN, NY 11204-2014

**From: Jack Cambria**  
**To: Chief Stephen Dollinger**  
**Subject: INVOICE – TEACHING ACTIVITIES**  
**Submitted: December 12, 2025**

<b>INVOICE</b>	
– North Carolina Law Enforcement Teaching Activities: Pulse Nightclub Mass Shooting Presentation	
Locations and Dates: Double Tree Hotel – Fayetteville, NC, 12-11-25	<b>\$2000.00</b>
<b><u>Non-Taxable Reimbursement:</u></b> (Receipts Attached):	
Delta Airlines Roundtrip Airfare:	<b>\$ 471.96</b>
Hertz Car Rental (2 Days):	<b>\$ 165.24</b>
JFK Airport Parking: (2 Days):	<b>\$ 68.78</b>
<b>TOTAL AMOUNT REQUESTED:</b>	<b>\$2705.98</b>

Thank you for allowing me to be in your service.

Please submit remittance by check mailed to the above address.

Cordially Yours,

  
**Jack Cambria**



#9013502076  
Diamond Medallion<sup>SM</sup>

### Flight Receipt

Ticket #: 0062374252358  
Place of Issue:  
Issue Date: 23OCT25  
Expiration Date: 23OCT26

METHOD OF PAYMENT	
AX*****5005	\$471.96 USD

Day	DEPART	ARRIVE
Wed, 10DEC	NYC-KENNEDY 12:17PM	RALEIGH-DURHAM 02:09PM
Thu, 11DEC	RALEIGH-DURHAM 02:59PM	NYC-KENNEDY 04:42PM



### Rental Record#

195488294

JACKIEHR CARRERA

1790 Star

Lot: PG

Spring: 310

Vehicle: 2025 ALTIVA

License: TN 429888R1

### Rental Agreement

Rental Rate*	US	Per minute	1	62.00
Includes: Fuel, Mileage				
<b>Additional Products</b>				
Equipment (Per hour)	US	Per hour	1	1.00
Oil Change	US	Per service	1	13.00
Fuel Purchase Option Accepted			1	40.20
Equipment purchase and fuel cost are included in the rental rate.				
<b>Service Charges/Taxes</b>				
Customer Service Charge			1	12.00
Car Wash (Automatic)			1	5.00
Insurance (Per hour)			1	1.00
Tax (12.5%)	US	Per hour	1	20.00

**AMOUNTS**

**TOTAL ESTIMATED CHARGE \$ 165.24**

Credit Card Authorization Amount \$ 300.00

Rented by The Hertz Corporation

Vehicle: 01490 / 728212 Location: HOUSTON / 486701

License: 429888R1 Plate: 1B99J Class: C

Rented Location: RICHIE-DURHAM INT AP

Rental Date: 12/10/25 at 2:51 PM

Return Location: RICHIE-DURHAM INT AP

Return Date: 12/11/25 at 2:45 PM

Friend rental: <https://www.hertz.com/rental-extension>

For more transparency of above charges, please hover over the fee or go to <https://www.hertz.com/rental-extension>

This estimate assumes you will not need return of the vehicle and taxes included, and that you will not incur any additional charges or rental fees. Charges may vary based on location, vehicle type, and rental duration. Charges are subject to change without notice. Charges indicated on this website are estimates and may vary based on location and rental duration.

**info@jfklongtermparking.com**

JFK Long Term Parking Inc  
122-02 So. Conduit Ave.  
South Ozone Park, NY 11420  
718 843-8400

Ticket # 434647  
Terminal T-4  
Reservation # WEBSITE 1197865  
Open Date 12/10/25 09:55  
Close Date 12/11/25 17:39

Cashier ID 1031  
Date 12/12/25 10:35  
Customer 18005  
Name CAMBRIA, JACK  
Vehicle GREY NISSAN/ALTIMA  
License JDS2764

FREQUENT PARKER POINTS

Parking 2  
Total Points Earned 2  
Net Points Earned This Stay 2  
Accumulated Point Balance 20

PARKING CHARGES

Days 2 @ \$ 30.8900  
\$ 61.78  
Service fee 1 \$ 7.00  
-----  
Parking Total \$ 68.78  
GRAND TOTAL \$ 68.78

PAYMENTS

Privacy, Trademark, & Copyright Policies · Printing Unavailable

POWERED BY **netPark**

## Request for Taxpayer Identification Number and Certification

**Give Form to the  
requester. Do not  
send to the IRS.**

Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return) <b>Jack J. Cambria</b>		
	Business name/disregarded entity name, if different from above		
	Check appropriate box for federal tax classification: <input checked="" type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate  <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____  <input type="checkbox"/> Other (see instructions) ▶ _____	Exemptions (see instructions):  Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____	
	Address (number, street, and apt. or suite no.) <b>2163 58th. Street</b>	Requester's name and address (optional)	
	City, state, and ZIP code <b>Brooklyn, NY 11204-2014</b>	List account number(s) here (optional)	

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number										
1	0	7	-	4	2	-	2	7	0	8

Employer identification number								
	-							

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below), and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

<b>Sign Here</b>	Signature of U.S. person ▶	Date ▶ <b>12-1-2025</b>
------------------	----------------------------	-------------------------

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** The IRS has created a page on IRS.gov for information about Form W-9, at [www.irs.gov/w9](http://www.irs.gov/w9). Information about any future developments affecting Form W-9 (such as legislation enacted after we release it) will be posted on that page.

**Purpose of Form**

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, payments made to you in settlement of payment card and third party network transactions, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued).
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the

withholding tax on foreign partners' share of effectively connected income, and

- Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct.

**Note.** If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax under section 1446 on any foreign partners' share of effectively connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1446 require a partnership to presume that a partner is a foreign person, and pay the section 1446 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1446 withholding on your share of partnership income.



Doubletree Hotels - Fayetteville, NC  
 1965 Cedar Creek Rd, Fayetteville 28312  
 NC US  
 9103238282  
 faydt\_gm@hilton.com

Date Range: 2025-12-09 - 2025-12-16  
 Tax#/ID# :

### Guest Folio

Confirmation Number - 52088141

#### Primary Guest

Guest Name CAMBRIA, JACK  
 Address 2163 58 Street  
 City, State, Zip Code BROOKLYN NY 11204  
 Country US

#### ADDN GUESTS

JACK CAMBRIA

#### Hilton Honors

SILVER  
 404028078

#### Stay Details

Check In Date Dec 10, 2025  
 Check Out Date Dec 11, 2025  
 Room NQ2 - 307  
 Source OWN HOTEL  
 Guests 2/0

#### Company Details

Name  
 Tax#/ID#  
 PO Number  
 Account Name

#### Other Details

Tax Invoice  
 Tax/Fee NO  
 Exemption  
 Tax/Fee  
 Exempt Date  
**Travel Agent**  
 IATA  
 Name

Date	Type	Description	Amount
Dec 09, 2025	Payments	VISA-6684	(\$140.12)
Dec 10, 2025	Charge	GUEST ROOM	\$124.00
Dec 10, 2025	Tax	RM - STATE TAX	\$8.68
Dec 10, 2025	Tax	RM - OCCUPANCY TAX	\$7.44

Summary	
Type	Amount
GUEST ROOM	\$124.00
RM - STATE TAX	\$8.68
RM - OCCUPANCY TAX	\$7.44
CREDIT CARD	(\$140.12)
<b>Folio Balance</b>	<b>\$0.00</b>



Doubletree Hotels - Fayetteville, NC  
 1965 Cedar Creek Rd, Fayetteville 28312  
 NC US  
 9103238282  
 faydt\_gm@hilton.com

Date Range: 2025-12-09 - 2025-12-16  
 Tax#/ID# :

### Guest Folio

Confirmation Number - 52088141

#### Primary Guest

Guest Name CAMBRIA, JACK  
 Address 2163 58 Street  
 City, State, Zip Code BROOKLYN NY 11204  
 Country US

#### ADDN GUESTS

JACK CAMBRIA

#### Hilton Honors

SILVER  
 404028078

#### Stay Details

Check In Date Dec 10, 2025  
 Check Out Date Dec 11, 2025  
 Room NQ2 - 307  
 Source OWN HOTEL  
 Guests 2/0

#### Company Details

Name  
 Tax#/ID#  
 PO Number  
 Account Name

#### Other Details

Tax Invoice  
 Tax/Fee NO  
 Exemption  
 Tax/Fee  
 Exempt Date  
**Travel Agent**  
 IATA  
 Name

Date	Type	Description	Amount
Dec 09, 2025	Payments	VISA-6684	(\$140.12)
Dec 10, 2025	Charge	GUEST ROOM	\$124.00
Dec 10, 2025	Tax	RM - STATE TAX	\$8.68
Dec 10, 2025	Tax	RM - OCCUPANCY TAX	\$7.44

Summary	
Type	Amount
GUEST ROOM	\$124.00
RM - STATE TAX	\$8.68
RM - OCCUPANCY TAX	\$7.44
CREDIT CARD	(\$140.12)
<b>Folio Balance</b>	<b>\$0.00</b>



Doubletree Hotels - Fayetteville, NC  
 1965 Cedar Creek Rd, Fayetteville 28312  
 NC US  
 9103238282  
 faydt\_gm@hilton.com

Date Range: 2025-12-09 - 2025-12-11  
 Tax#/ID# :

### Guest Folio

Confirmation Number - 87143905

#### Primary Guest

Guest Name  
 Address  
 City, State, Zip Code  
 Country

Schwarz, Nataly  
 1105 Cottage Oaks Ct  
 Hope Mills NC 28348  
 US

#### ADDN GUESTS

WILLIAM MAZUR  
 Josh Vadell

#### Hilton Honors

Member  
 2616552812

#### Stay Details

Check In Date  
 Check Out Date  
 Room  
 Source  
 Guests

Dec 09, 2025  
 Dec 10, 2025  
 NQ2 - 230  
 OWN HOTEL  
 3/0

#### Company Details

Name  
 Tax#/ID#  
 PO Number  
 Account Name

#### Other Details

Tax Invoice  
 Tax/Fee NO  
 Exemption  
 Tax/Fee  
 Exempt Date  
**Travel Agent**  
 IATA  
 Name

Date	Type	Description	Amount
Dec 09, 2025	Payments	VISA-6684	(\$140.12)
Dec 09, 2025	Transfer	VISA-6684	\$140.12

Summary	
Type	Amount
CREDIT CARD	\$0.00
<b>Folio Balance</b>	<b>\$0.00</b>





## Request for Taxpayer Identification Number and Certification

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give form to the  
 requester. Do not  
 send to the IRS.

Before you begin, for guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type. See Specific Instructions on page 3.	<p>1 Name of entity/individual. An only is required. (If a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)</p> <p style="text-align: center; font-size: large; font-family: cursive;">Sentinel Residence Solutions</p>	
	<p>2 Business name/disregarded entity name, if different from above</p>	
	<p>3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes.</p> <p><input type="checkbox"/> Individual/sole proprietor    <input type="checkbox"/> C corporation    <input type="checkbox"/> S corporation    <input checked="" type="checkbox"/> Partnership    <input type="checkbox"/> Trust/estate</p> <p><input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) _____ P</p> <p style="font-size: x-small;">Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.</p> <p><input type="checkbox"/> Other (see instructions)</p>	<p>4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3)</p> <p>Exempt payee code (if any) _____</p> <p>Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____</p> <p>(Applies to accounts maintained outside the United States.)</p>
	<p>3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions. <input type="checkbox"/></p>	
	<p>5 Address (number, street, and apt. or suite no.). See instructions.</p> <p style="font-size: large; font-family: cursive;">99 W. Devonshire Ave</p>	<p>Requester's name and address (optional)</p>
	<p>6 City, state, and ZIP code</p> <p style="font-size: large; font-family: cursive;">Lynchwood, NJ 08221</p>	
	<p>7 List account number(s) here (optional)</p>	

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Social security number				
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> </tr> </table>				
or				
Employer identification number				
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; border: 1px solid black; height: 20px; text-align: center;">39</td> <td style="width: 25%; border: 1px solid black; height: 20px; text-align: center;">-</td> <td style="width: 25%; border: 1px solid black; height: 20px; text-align: center;">3690985</td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> </tr> </table>	39	-	3690985	
39	-	3690985		

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification Instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	<p>Signature of U.S. person </p>	<p>Date <span style="font-size: large; font-family: cursive;">8/11/25</span></p>
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### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they

**TAB 9**



**AGENDA FORM**

**TO: Chancer F. McLaughlin, Town Manager**

**FROM: Stephen Dollinger, Chief of Police**

**SUBJECT: Central Square**

**BACKGROUND INFORMATION:**

On July 9, 2024, the Board of Commissioners approved a contract with Central Square Technologies for professional services related to the town's own Police Department's records management and IT services data records management system server. This was done after ending a shared service agreement with Cumberland County Sheriff's Office (CCSO), which required us to purchase our own server. The Board of Commissioners approved \$297,000 for the purchase to be paid out of fund balance, with Central Square billing us in increments based on completion of certain benchmarks. They just recently completed a step in the process and our server is now live, except for the installation of two minor applications. This invoice for \$40,424.55 is included in the initial \$297,000 already approved by the Board of Commissioners. As per the Finance Director, budget amendment #17 is for \$40,425 using fund balance reserves to cover associated costs.

**STAFF RECOMMENDATION, IF APPLICABLE:**

Approve Funds

**RECOMMENDED MOTION:**

Approve budget amendment #17 using fund balance reserves to cover associated costs. \*\*\*\*  
Funds were already approved by the Board in 2024\*\*\*\*

**FISCAL IMPACT:**

This agenda form has been reviewed by:	Initial & Date:
Town Manager	
Finance Director	
Town Attorney	
Department Head(s)	SFD 12/19/2025
Town Clerk	

**Town of Hope Mills, North Carolina**  
**Budget Ordinance Amendment**  
***Fiscal Year 2025-2026***  
***Amendment #17***

BE IT ORDAINED by the Board of Commissioners of the Town of Hope Mills, North Carolina, that the following amendment be made to the project budget ordinance for the fiscal year ending June 30, 2026:

Section 1. To amend the General Fund, the appropriations are to be changed as follows:

<u>Account</u>		<u>Increase</u>	<u>Decrease</u>
Contract Services	10-510-1270	40,425	-
		40,425	-
		40,425	-

This will result in a net increase of \$40,425 in the appropriations of the General Fund. To provide the additional revenue for the above, the following revenues will be increased.

<u>Account</u>		<u>Decrease</u>	<u>Increase</u>
Approp from Fund Balance	10-3990	-	40,425
		\$ -	40,425
		\$ -	40,425

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Board of Commissioners, and to the Budget Officer and the Finance Officer for their direction.

Adopted this 5th day of January 2026,

\_\_\_\_\_  
 Jessie Bellflowers, Mayor

Attest:

\_\_\_\_\_  
 Ashley Wyatt, Town Clerk